



City of Fitchburg  
Planning/Zoning Department  
5520 Lacy Road  
Fitchburg, WI 53711  
(608-270-4200)

## ARCHITECTURAL & DESIGN REVIEW APPLICATION

**Applicant/Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone Number of Contact Person:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_ **Email of Contact Person:** \_\_\_\_\_

**Project Address:** \_\_\_\_\_ **Lot:** \_\_\_\_\_ **Subdivision:** \_\_\_\_\_

**Project Type:** \_\_\_\_\_ **Multi-Family** \_\_\_\_\_ **Commercial** \_\_\_\_\_ **Industrial** \_\_\_\_\_ **Other** \_\_\_\_\_  
\_\_\_\_\_ **New** \_\_\_\_\_ **Addition**

**Impervious Surface Ratio (ISR):** \_\_\_\_\_ (City Standard: maximum 65% ISR)

All items listed below must be included with the application to be considered complete. If an item is not included with the application, the applicant must provide in writing the basis for not including it. Building and site plans submitted to the Fitchburg Plan Commission for architectural and design review shall contain the following information:

### Site Data:

- ☐ 1. Lot or property dimensions.
- ☐ 2. Orientation (to north).
- ☐ 3. Adjacent highways, roads, drive, etc.
- ☐ 4. Existing natural features (rivers, ponds, wetlands).
- ☐ 5. Existing buildings and/or improvements.
- ☐ 6. Existing and proposed site drainage.
- ☐ 7. Utility plans, including main/lateral sizes and existing fire hydrants on site or within 300 feet of the site
- ☐ 8. ISR shall be indicated on all plans.
- ☐ 9. Stormwater management plans and details.
- ☐ 10. Lighting plan in footcandles and light fixture cut sheets.

### Building:

- ☐ 1. Building size, configuration and orientation.
- ☐ 2. Distance from lot lines.
- ☐ 3. Distance from other buildings, improvements and natural features.
- ☐ 4. Location of well, septic tank, drainfield, etc. (if applicable)
- ☐ 5. Additional proposed additions or new structures.
- ☐ 6. Construction type (wood frame, structural steel, etc.).
- ☐ 7. Foundation type (full basement, slab on grade, etc.).
- ☐ 8. Number of levels.
- ☐ 9. Siding/exterior covering type, color, texture, etc.
- ☐ 10. Roof type (gable, hip, shed, flat, etc.) and pitch.
- ☐ 11. Roofing material type, color, texture, etc.
- ☐ 12. Exterior door and window location, size, type, etc.
- ☐ 13. Fire protection sprinklers or fire alarm systems.

### Ingress, Egress, Parking:

- ☐ 1. Location of highway and road access points.
- ☐ 2. Location, size, configuration of drivers and walks.
- ☐ 3. Number, size, location of parking spaces.
- ☐ 4. Location of handicapped parking and accessible building entrances.
- ☐ 5. Bicycle rack(s).

Due to the over all site development we are requesting a review before finalizing the unchecked items.

**Landscaping:**

- ☐ 1. Location, species, size of existing trees, shrubs, and plantings.
- ☐ 2. Location, species, size of proposed plantings.
- ☐ 3. Location and size of all paved, seeded/sodded and gravelled areas.
- ☐ 4. Location of all retaining walls, fences, berms and other landscape features.

**\*It is highly recommended that an applicant hold at least one neighborhood meeting prior to submitting an ADR application to identify any concerns or issues of surrounding residents.**

The preceding information is considered to be the minimum information for submission, and the City may require additional information for its review. Any interpretations provided by city officials as the result of submitting the attached information are based on the submitted plans, and any plan changes, may affect the interpretations.

It is the responsibility of the owner/applicant to insure compliance with all local and state requirements. The below signed applicant acknowledges the above information and hereby submits the attached information for the City's Architectural and Design Review Process.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Applicant or Authorized Agent

**\*\*\* Application shall be accompanied by one (1) sets of full-size plans, two (2) sets no larger than 11"x17", and one (1) pdf document of the complete submittal to [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov). Applications are due at least 4 weeks prior to the desired Plan Commission Meeting. The time frame assumes a complete set of plans is provided, and if it is not provided the Plan Commission date will be adjusted.**

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**FOR CITY USE ONLY**

**Date Received:** \_\_\_\_\_ **Plan Commission Date:** \_\_\_\_\_

**Comments:**

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SOUTH BUILDING ADDITION

SUB-ZERO FREEZER CO.

2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

PLAN REVIEW

DESIGNER/SUPERVISING PROFESSIONAL

Struc Rite Design, Inc.  
Boyd E. Coleman, P.E.  
President, Engineer  
805 Clinton Street  
Waukesha, WI 53186  
262.549.3222  
262.896.2079  
www.srdinc.biz

CIVIL

D'onofrio Kottke and Associates, Inc.  
Ron Klaas, P.E.  
President  
7530 Westward Way  
Madison, WI 53717  
608.833.7530  
www.donofrio.cc

LANDSCAPE

Barnes, Inc  
6433 Nesbitt Road  
Madison, WI 53719  
608.845.3230  
608.845.6339  
www.barnesinc.net

ELECTRICAL

Schultz Electric  
Division of Pieper Electric, Inc.  
Chad Greenwold  
Project Manager  
8491 Murphy Drive  
Middleton, WI 53562  
608.836.7072  
www.pieperpower.com

GENERAL CONTRACTOR

Ideal Builders Inc.  
Travis Dettinger  
Senior Project Manager / Partner  
1406 Emil St.  
Madison, WI  
608-271-8111  
www.idealbuildersinc.com

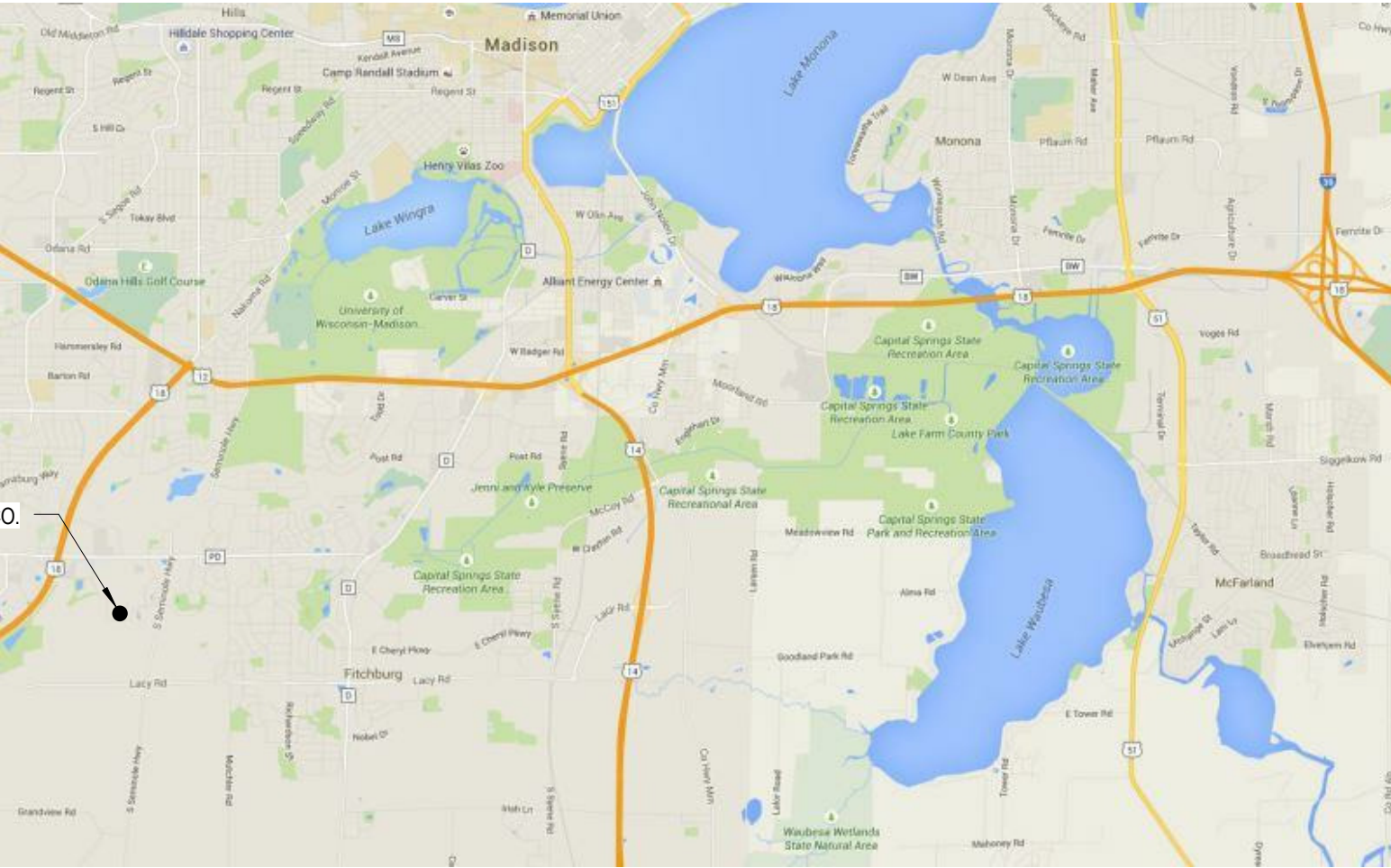
OWNER

Sub-Zero Freezer Co.  
2866 Bud's Drive  
Fitchburg, Wisconsin 53719

SHEET INDEX

SHEET	Sheet Name	PLANNING REVIEW	STATE REVIEW	REV -1
G1.0	COVER PAGE	07.21.2015		
C100	SITE PLAN	07.21.2015		
C101	GRADING, EROSION CONTROL AND STORMWATER MANAGEMENT	07.21.2015		
C102	UTILITY PLAN	07.21.2015		
L1.0	LANDSCAPE PLAN	07.21.2015		
SL1.0	SITE LIGHTING PLAN	07.21.2015		
A1.0	OVERALL FLOOR PLAN	07.21.2015		
A1.1a	1ST LEVEL PLAN - Phase 1	07.21.2015		
A1.1b	1ST LEVEL PLAN - Phase 2	07.21.2015		
A1.1c	1ST LEVEL PLAN - Phase 3	07.21.2015		
A1.1d	1ST LEVEL PLAN - Phase 4	07.21.2015		
A1.3	ROOF PLAN	07.21.2015		
A2.0	EXTERIOR ELEVATIONS	07.21.2015		
A2.1	EXTERIOR ELEVATIONS	07.21.2015		
A2.2	EXTERIOR ELEVATIONS	07.21.2015		
A3.1	BUILDING CROSS SECTION	07.21.2015		

LOCATION MAP



Drawing Key:

101

AG

DOOR TAG &  
DOOR PANEL TYPE

1a

WINDOW TAG

01

WALL TAG

?

PROJECT KEYED NOTE

FX

FIRE ALARM HORN & STROBE

Fb

FIRE ALARM BELL

F

FIRE ALARM PULL BOX

FACP

FIRE ALARM CONTROL PANEL

⊗

EMERGENCY EXIT SIGN

2A

FIRE EXTINGUISHER

EXISTING CONSTRUCTION

NEW CONSTRUCTION

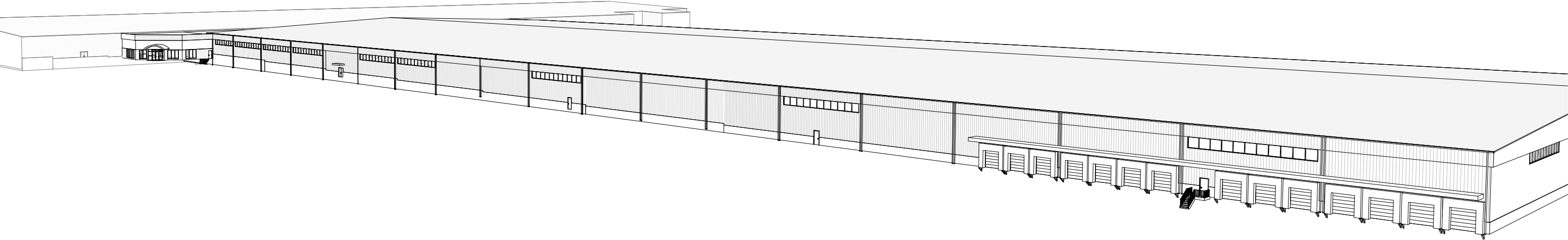
6"

TYPICAL DIMENSION

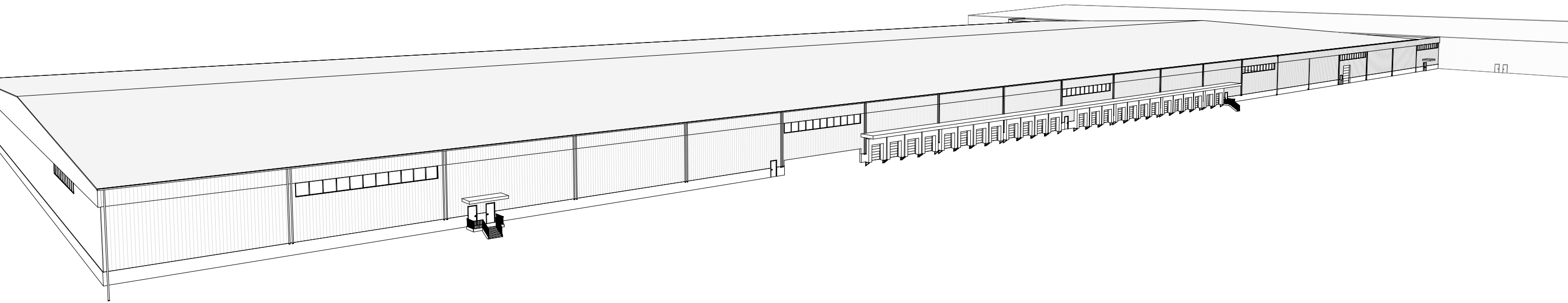
(6")

DIMENSION SHOWING FINISH TO FINISH

PROJECT INFORMATION: 2009 INTERNATIONAL BUILDING CODE w/ WISCONSIN AMENDMENTS									
SUBMITTAL TYPE		F1		MAXIMUM EXIT DISTANCE		MAXIMUM		ACTUAL	
TYPE OF CONSTRUCTION		IIB		MAXIMUM COMMON PATH		MAXIMUM		ACTUAL	
NUMBER OF STORIES		1		MAXIMUM DEAD-END CORRIDOR		MAXIMUM		ACTUAL	
SPRINKLED		YES		TOTAL NUMBER OF EXITS		REQUIRED		ACTUAL	
SPRINKLER TYPE		NFPA - 13		REQUIRED STAIR WIDTH		REQUIRED		ACTUAL	
FIRE SUPPRESSION		EFSR		REQUIRED EGRESS WIDTH		REQUIRED		ACTUAL	
FIRE ALARM		YES		MAIN OCCUPANCY TYPE		F-1			
ALARM TYPE				ALL OCCUPANCY TYPES		F-1, S-1, B			
WATER CLOSET-MALE		REQUIRED	PROVIDED	OCCUPANCY SEPARATIONS		NONE			
WATER CLOSET-FEMALE		REQUIRED	PROVIDED	INCIDENTAL USES		NONE			
LAVATORIES		REQUIRED	PROVIDED	ALLOWABLE AREA					
TUBS/SHOWERS		REQUIRED	PROVIDED	ACTUAL AREA FOR		+/- 404,000 SQ FT - 1ST LEVEL			
DRINKING FOUNTAINS		REQUIRED	PROVIDED	ACTUAL AREA FOR		+/- 50,000 SQ FT - MEZZANINE			
OTHER				ACTUAL AREA FOR					
				TOTAL ACTUAL AREA					
				TOTAL OCCUPANT LOAD					

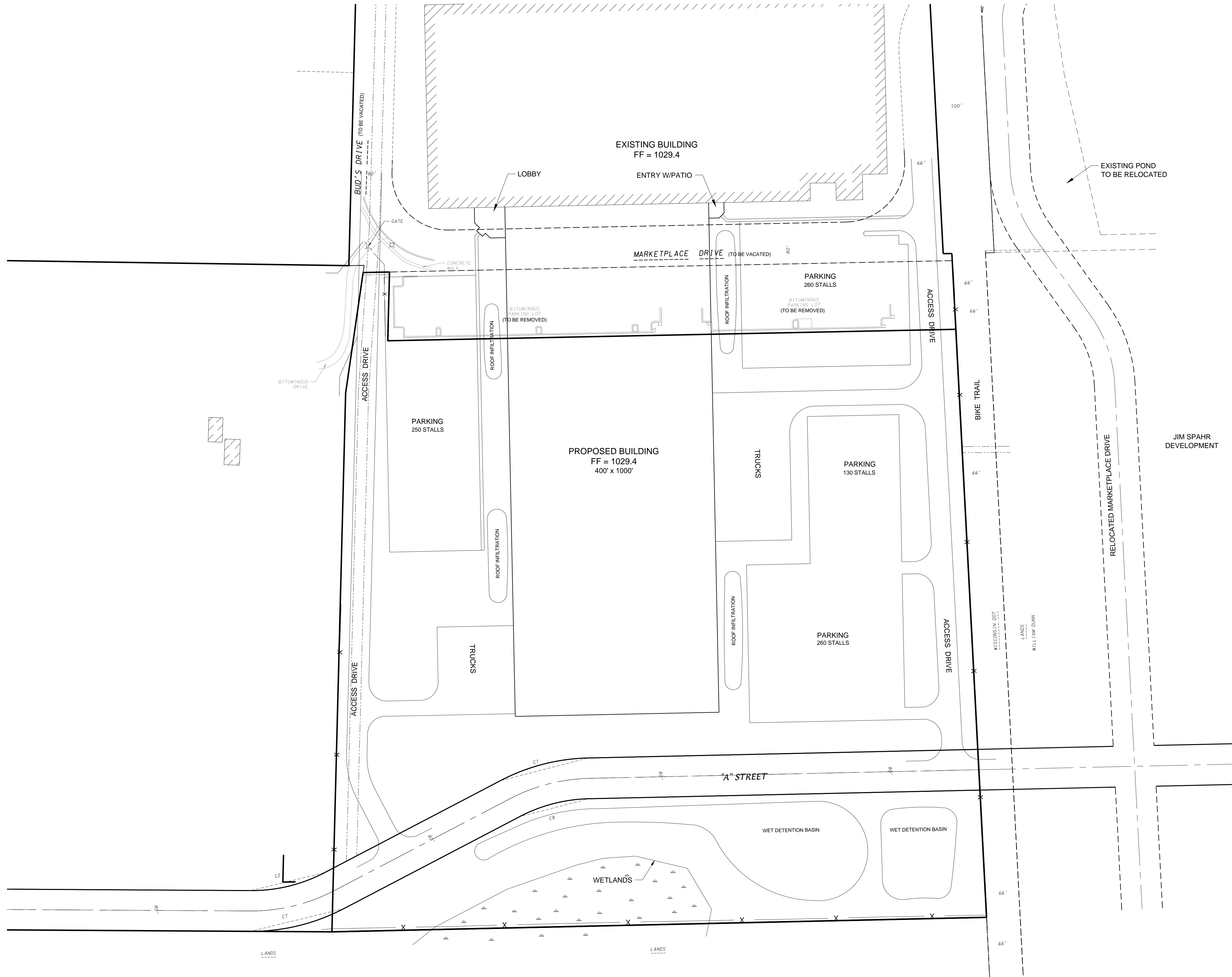


1 West Perspective



2 East Perspective





EROSION CONTROL NOTES

1. COMPLETION DATES

EROSION CONTROL = AUGUST 7, 2015  
SITE GRADING = AUGUST 7, 2015 - AUGUST 1, 2016

2. AT THE COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR SHALL INSTALL THE TRACKING PAD. THE PAD SHALL BE 50' LONG, 24' WIDE, AND 1' THICK, CONSTRUCTED WITH 3" CLEAR STONE. THE ENTRANCE SHALL BE MAINTAINED BY THE CONTRACTOR IN A CONDITION THAT WILL PREVENT THE TRACK OF MUD ONTO PUBLIC STREETS AT NO ADDITIONAL COST TO OWNER. ANY ADDITIONAL ENTRANCES MUST BE APPROVED BY THE CITY AND ADDITIONAL TRACKING PADS SHALL BE PLACED AT APPROVED LOCATIONS. ALL ADJACENT PUBLIC STREETS SHALL BE INSPECTED AT THE END OF EACH WORK DAY, AND CLEANED AS NECESSARY, AS REQUIRED BY THE CITY.

3. WDOT TYPE D INLET PROTECTION SHALL BE INSTALLED IN ALL STORM INLETS SHOWN AS SOON AS THE STRUCTURE IS SET. THE FILTER SHALL BE INSPECTED AFTER EVERY RAINFALL AND CLEANED AS NECESSARY. THE FILTER SHALL BE MAINTAINED THROUGH STREET IMPROVEMENTS AND SHALL BE REMOVED UPON ESTABLISHMENT OF TERRACE SEED.

4. ALL DISTURBED AREAS SHALL BE RESTORED WITH TOPSOIL, SEED, FERTILIZER, AND MULCH. SEED SHALL BE PLACED PER THE REQUIREMENTS OF SECTION 630 IN THE WDOT STANDARD SPECIFICATIONS. SEED SHALL BE WDOT MIXTURE 40 APPLIED AT 2 POUNDS PER 1000 SQUARE FOOT. ALL FERTILIZERS SHALL BE WDOT TYPE A APPLIED AT 7 POUNDS PER 1000 SQUARE FEET. MULCH SHALL BE HAY OR STRAW APPLIED AT 2 TONS PER ACRE DISCED IN PLACE. CHANGES TO THE ABOVE TYPES SHALL BE APPROVED BY THE ENGINEER.

5. SLOPES 10% AND GREATER NEED TO BE TREATED WITH DRY POLYMER AT A RATE OF 20 POUNDS PER ACRE WITHIN 7 DAYS OF DISTURBANCE UNLESS THE AREA CAN BE RESTORED IN THAT AMOUNT OF TIME. THESE SLOPES INCLUDE THE BACKSLOPES OF BASINS.

6. SLOPES GREATER THAN 4:1 SHALL RECEIVE CLASS 1 TYPE A EROSION MAT. MAT TO BE NORTH AMERICAN GREEN S75 EROSION MAT OR APPROVED EQUAL.

7. TOPSOIL STOCKPILES SHALL RECEIVE AN APPLICATION OF POLYMER WITH TEMPORARY SEED IF THEY ARE TO REMAIN UNUSED FOR LONGER THAN 14 DAYS.

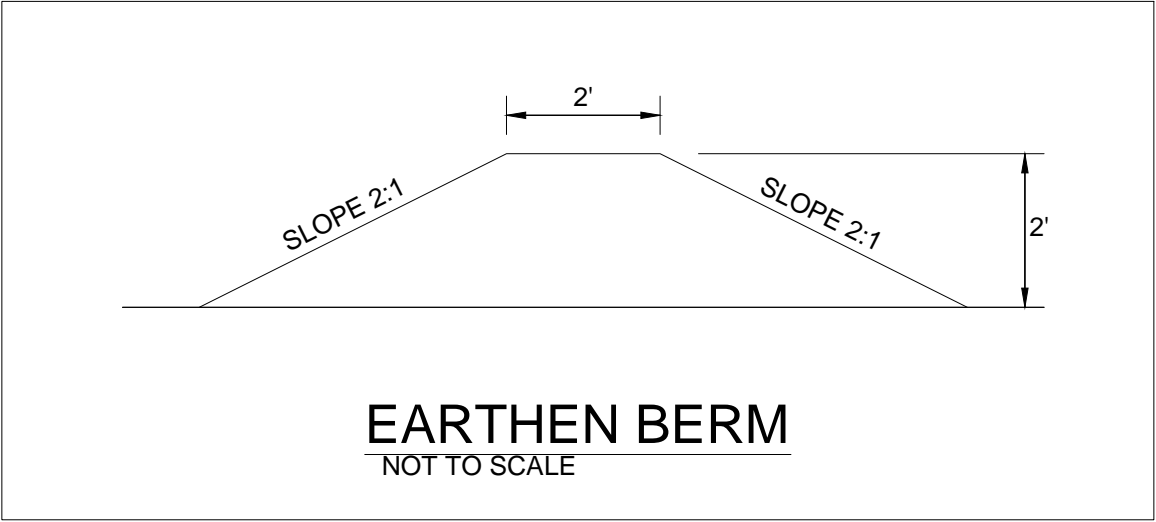
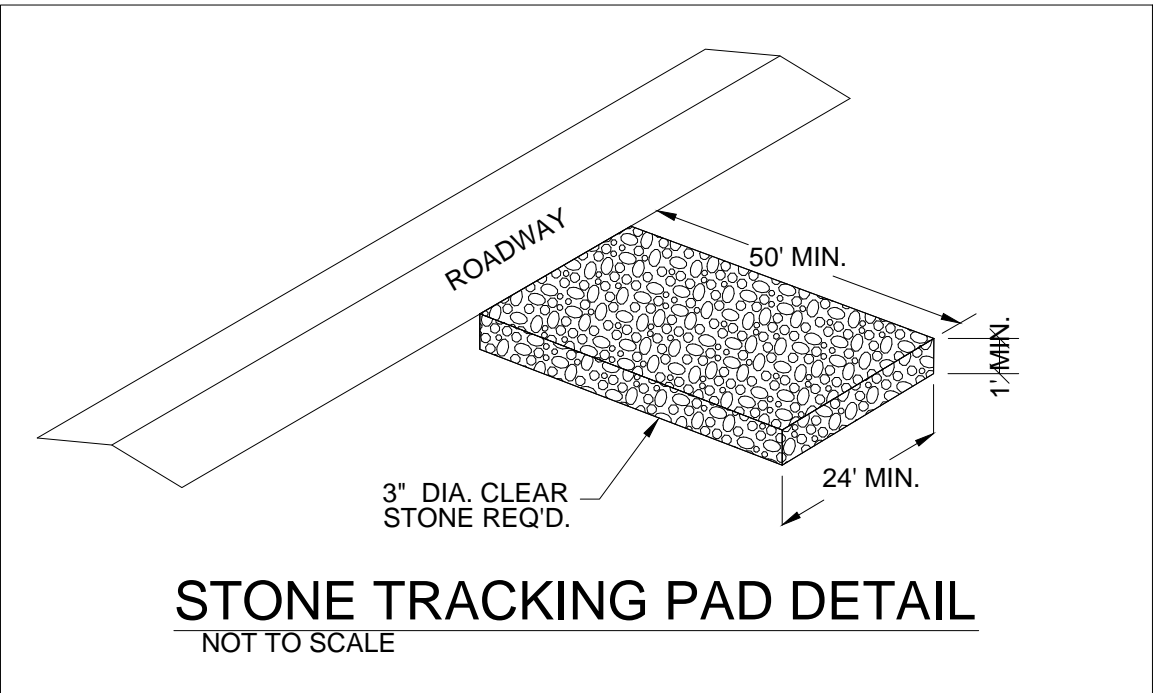
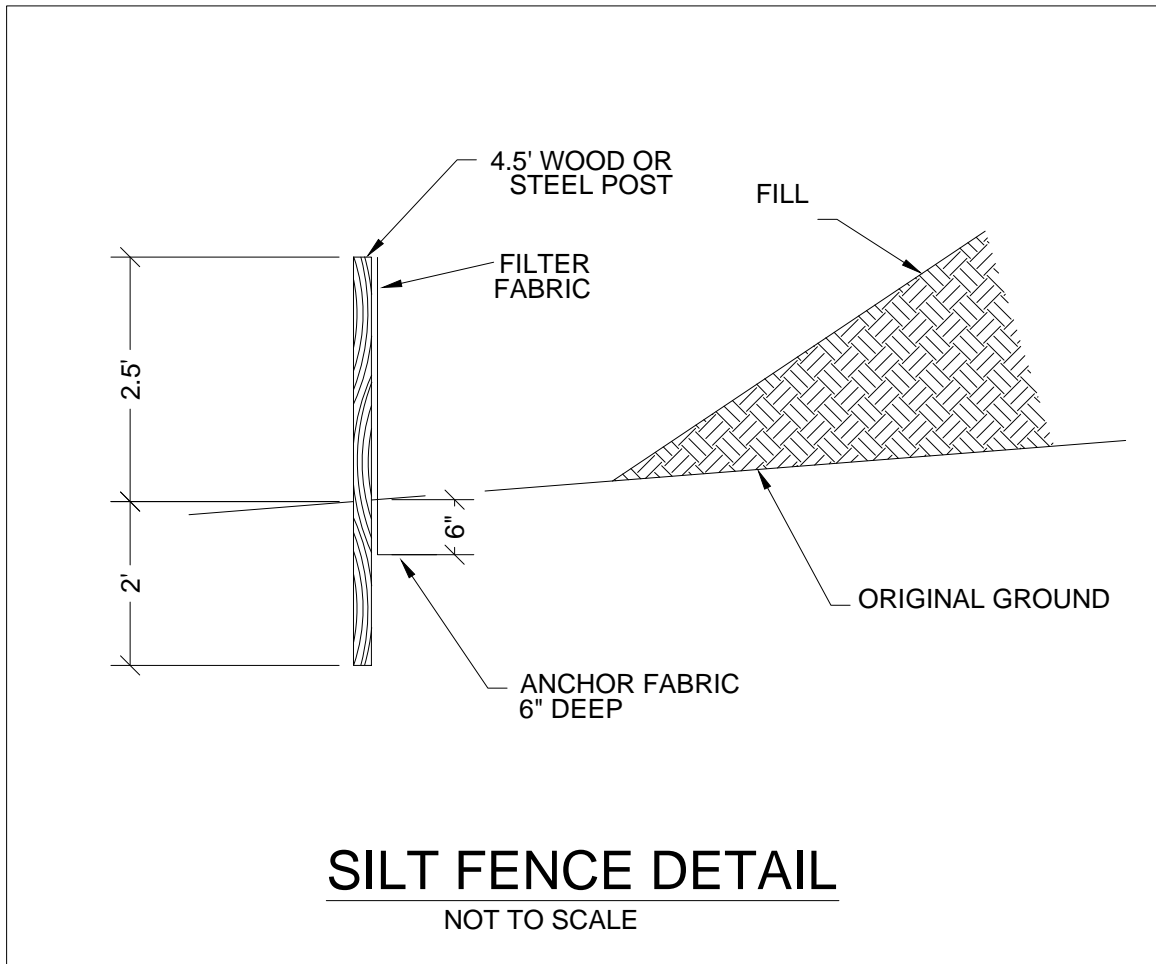
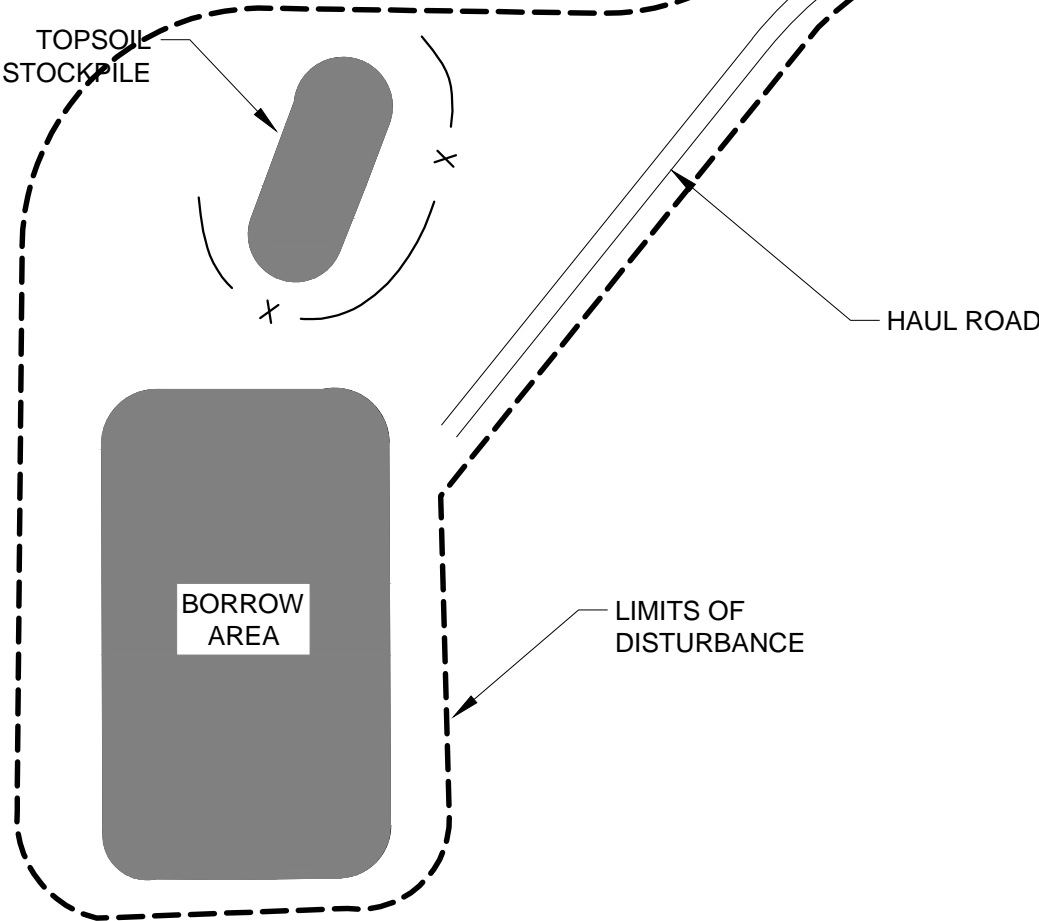
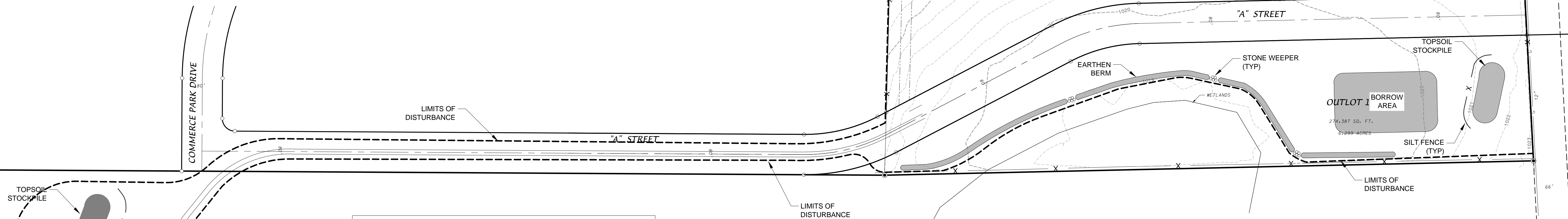
8. EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ACCEPTANCE OF THIS PROJECT. EROSION CONTROL MEASURES AS SHOWN ON THE APPROVED PLAN SHALL BE THE MINIMUM PRECAUTIONS ALLOWED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECOGNIZING AND CORRECTING EROSION CONTROL PROBLEMS THAT ARE A RESULT OF CONSTRUCTION ACTIVITIES.

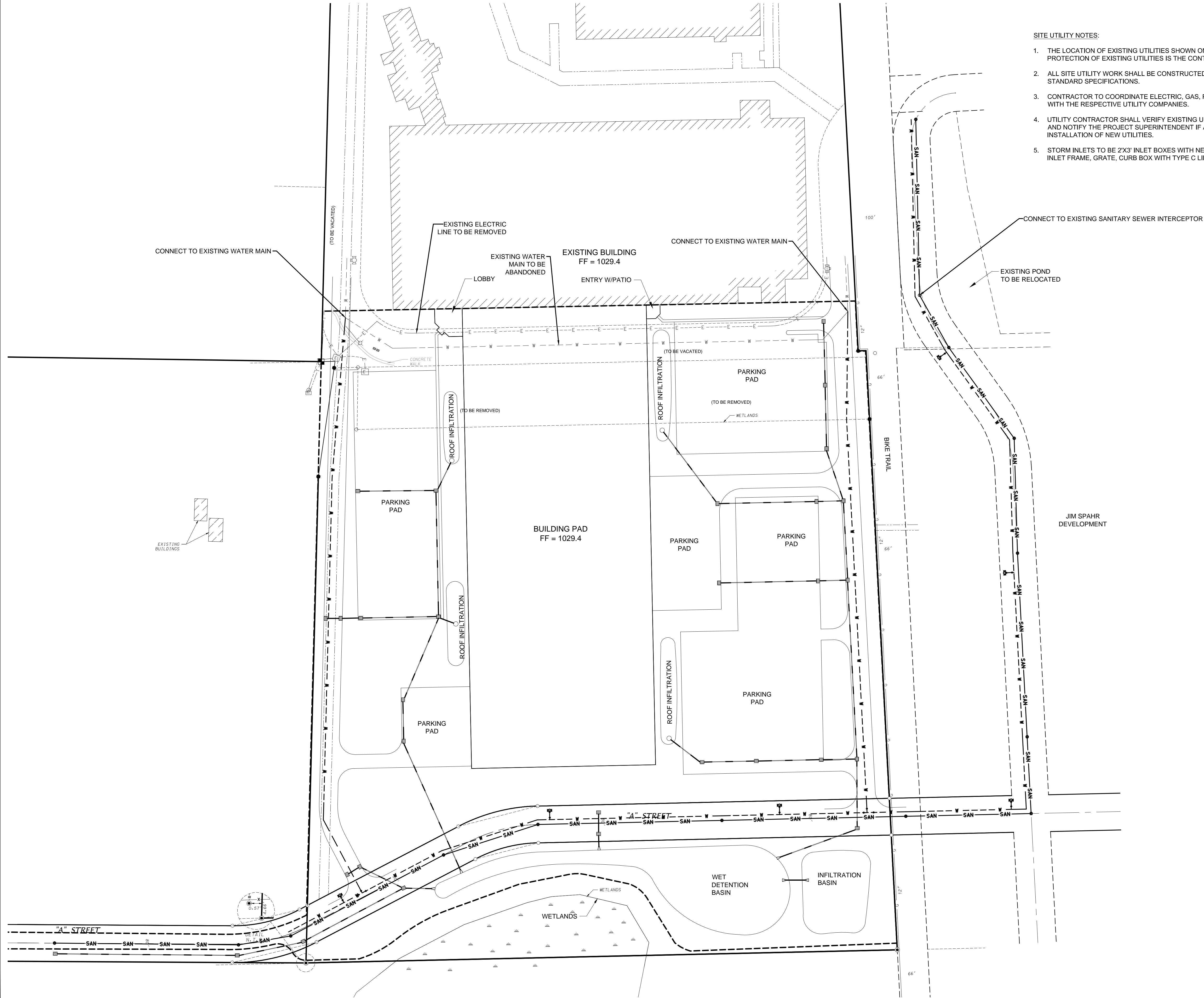
9. ADDITIONAL EROSION CONTROL MEASURES AS REQUESTED BY THE CITY INSPECTOR OR ENGINEER SHALL BE INSTALLED WITHIN 24 HOURS.

10. SITE INSPECTIONS ARE TO BE CARRIED OUT WEEKLY AND AFTER EVERY 0.5" OF RAINFALL. ALL NECESSARY REPAIRS SHALL BE COMPLETED WITHIN 24 HOURS OF INSPECTIONS THAT NOTE DEFICIENCY.

11. LOT AREAS DISTURBED BY THE INSTALLATION OF GAS AND ELECTRIC SERVICES SHALL BE RESTORED WITH TOPSOIL, SEED, FERTILIZER, AND MULCH.

12. SUMPS BEHIND THE STONE WEEPERS SHALL BE CLEANED OUT BY THE CONTRACTOR AT SUCH A TIME THAT THE SUMP IS HALF FULL OF SEDIMENT.





- SITE UTILITY NOTES:
1. THE LOCATION OF EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE. PROTECTION OF EXISTING UTILITIES IS THE CONTRACTOR'S RESPONSIBILITY.
  2. ALL SITE UTILITY WORK SHALL BE CONSTRUCTED PER THE CITY OF FITCHBURG STANDARD SPECIFICATIONS.
  3. CONTRACTOR TO COORDINATE ELECTRIC, GAS, PHONE & CABLE INSTALLATION WITH THE RESPECTIVE UTILITY COMPANIES.
  4. UTILITY CONTRACTOR SHALL VERIFY EXISTING UNDERGROUND UTILITY GRADES AND NOTIFY THE PROJECT SUPERINTENDENT IF A CONFLICT ARISES WITH THE INSTALLATION OF NEW UTILITIES.
  5. STORM INLETS TO BE 2'X3' INLET BOXES WITH NEENAH R-3067 COMBINATION INLET FRAME, GRATE, CURB BOX WITH TYPE C LID.

UTILITY PLAN

SUB-ZERO

CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.  
7530 Westward Way, Madison, WI 53717  
Phone: 608.833.7530 • Fax: 608.833.1089  
YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

SCALE: 1" = 100'  
(PAGE SIZE 24x36)

DATE: 07-20-15  
REVISED:

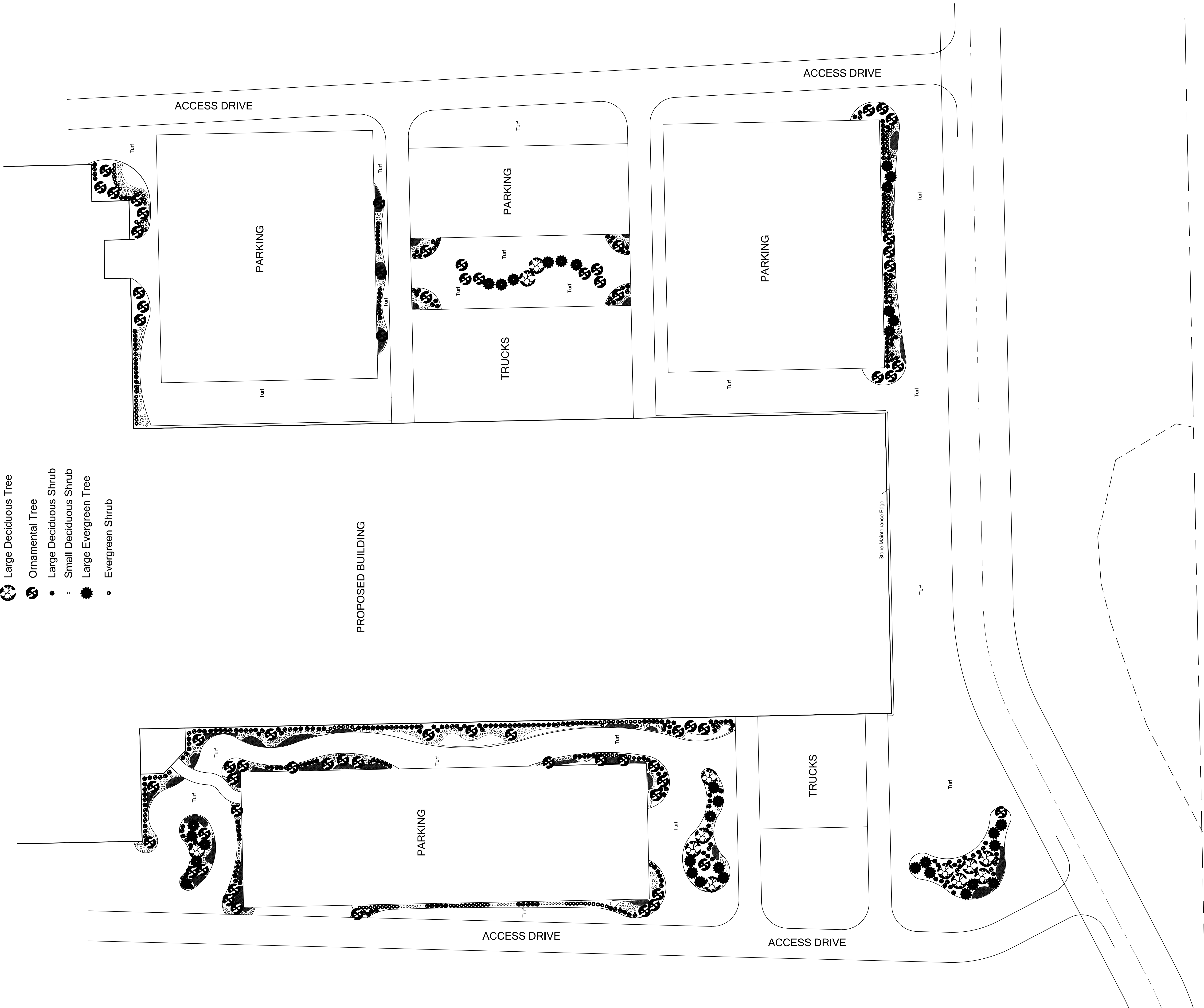
DRAWN BY: KJP

FN: 15-05-118

Sheet Number:  
C 102

PLANT KEY

- Large Deciduous Tree
- Ornamental Tree
- Large Deciduous Shrub
- Small Deciduous Shrub
- Large Evergreen Tree
- Evergreen Shrub



Consultants:

Client:

# Wolf - Subzero

Address Line 1:  
Fitchburg, Wisconsin

Notes:

This document is the property of Barnes Inc. and may not be distributed without the express consent of Barnes Inc.

Approved for Construction by owner

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by Barnes Inc.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Date: 7/17/15 3.

Revised on: 4.

1.  
2.

Sheet:

Scale: 1" = 60'-0"

L-1.0



S

d

STRUC RITE  
DESIGN, INC

805 Clinton Street  
Waukesha, WI 53186  
262.549.3222  
www.srdinc.biz

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Madison, WI  
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SOUTH BUILDING ADDITION

SUB-ZERO FREEZER CO.

2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

SHEET TITLE

SITE LIGHTING PLAN

DESIGN DEVELOPMENT

07.21.2015

PROJECT DATA

JOB NUMBER:

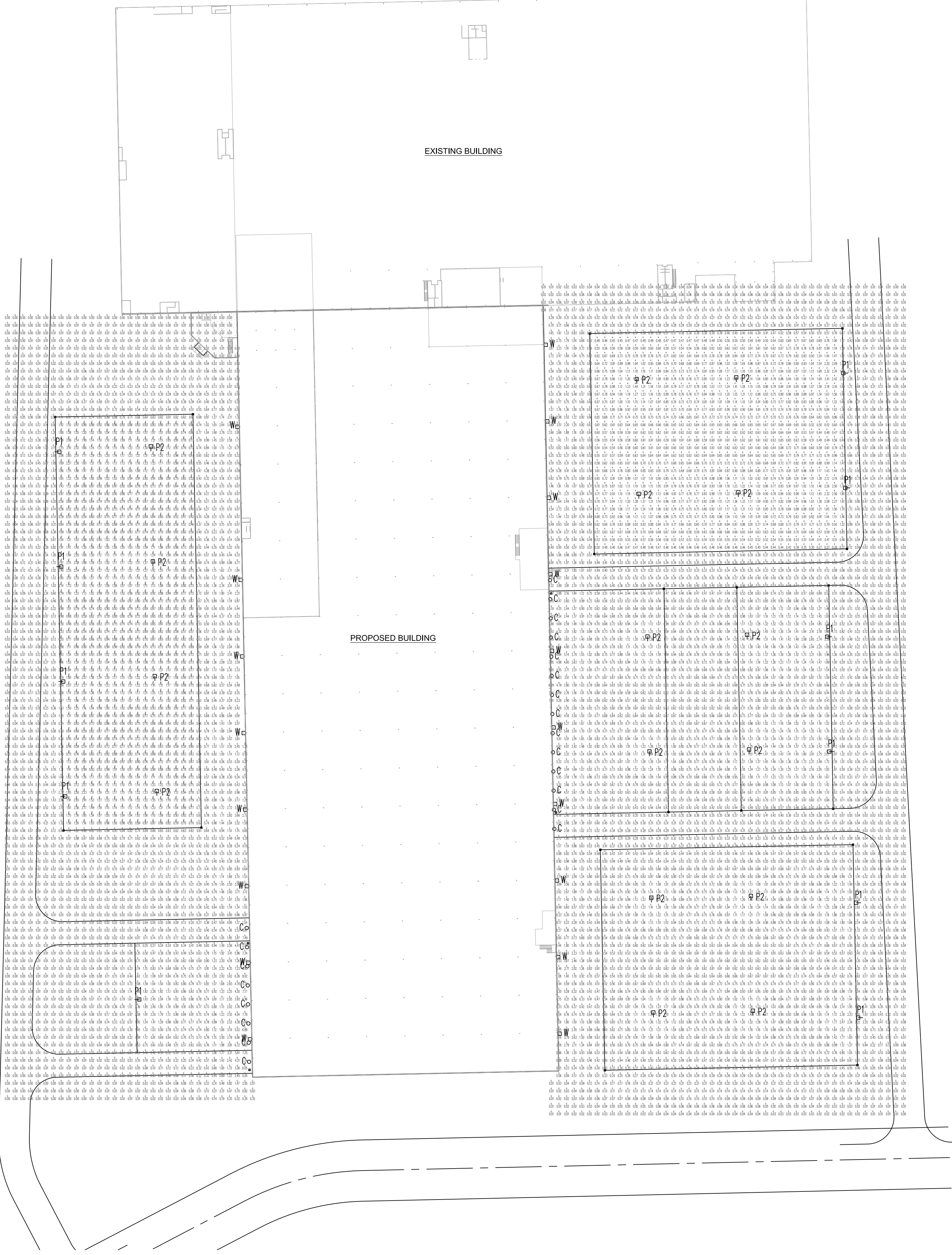
14-033

DRAWN BY:

JJR

SHEET NUMBER:

SL1.0



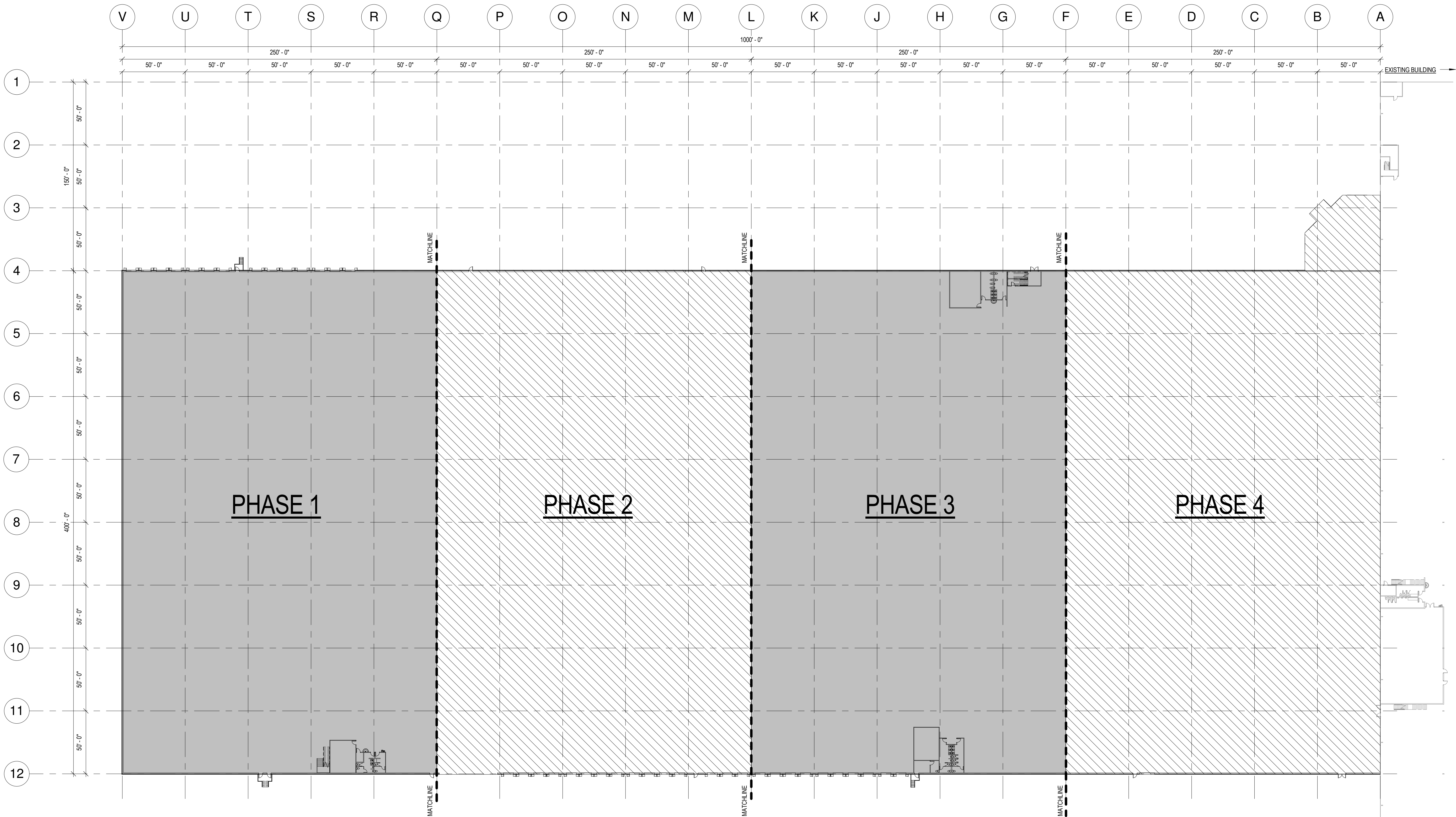


SOUTH BUILDING ADDITION  
SUB-ZERO FREEZER CO.  
2866 BUD'S DRIVE  
FITCHBURG, WISCONSIN 53719

SHEET TITLE
OVERALL FLOOR PLAN
PLAN REVIEW
07.21.2015

PROJECT DATA
JOB NUMBER: 14-033
DRAWN BY: JJR
SHEET NUMBER:

A1.0



1 1st Level Overall Phasing  
1" = 40'-0"

SOUTH BUILDING ADDITION

SUB-ZERO FREEZER CO.

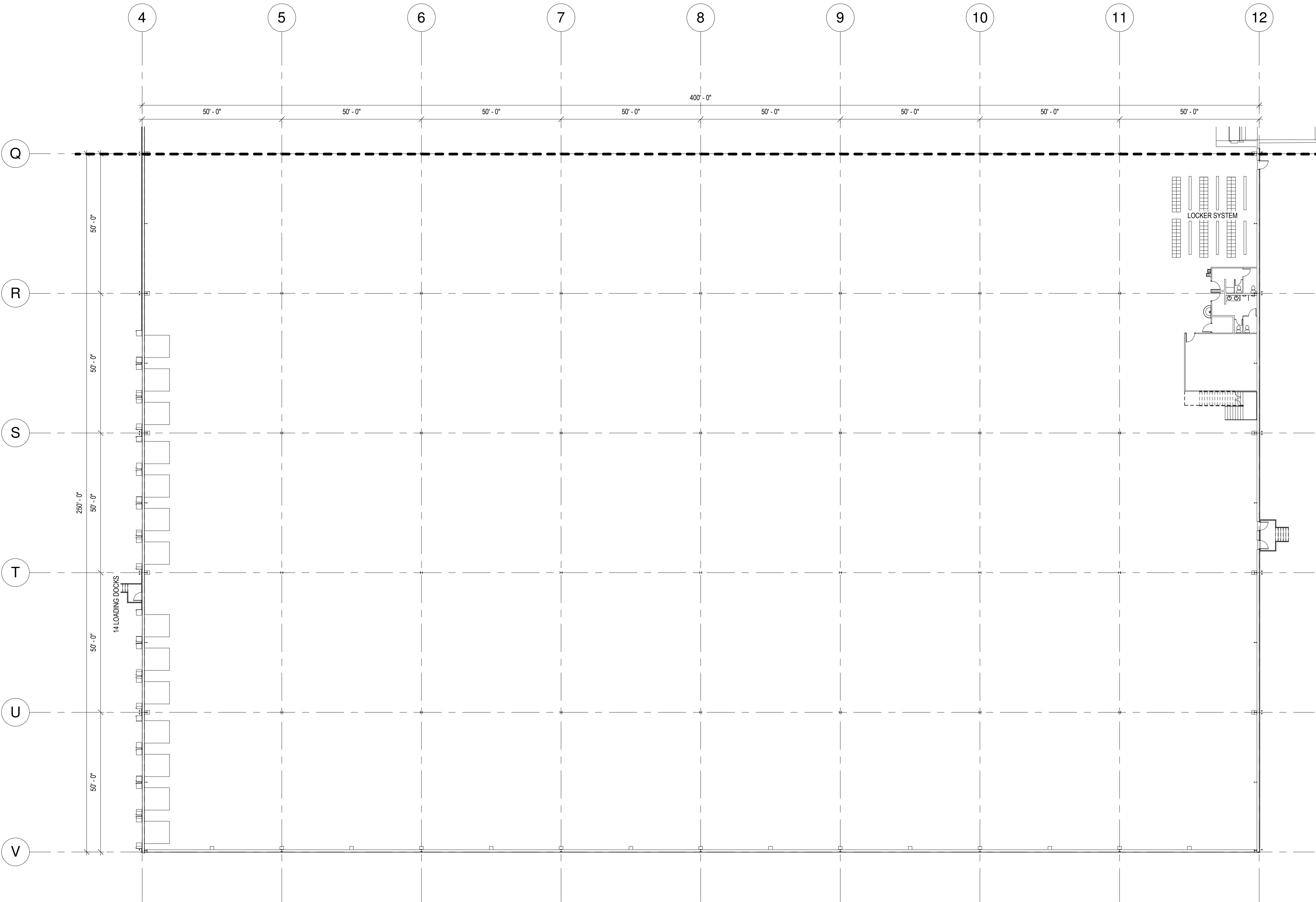
2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

SHEET TITLE
1ST LEVEL PLAN - Phase 1
PLAN REVIEW
07.21.2015

PROJECT DATA
JOB NUMBER: 14-033
DRAWN BY: JJR
SHEET NUMBER:

A1.1a



1 1ST LEVEL PLAN - Phase 1  
1" = 20'-0"





SOUTH BUILDING ADDITION

SUB-ZERO FREEZER CO.

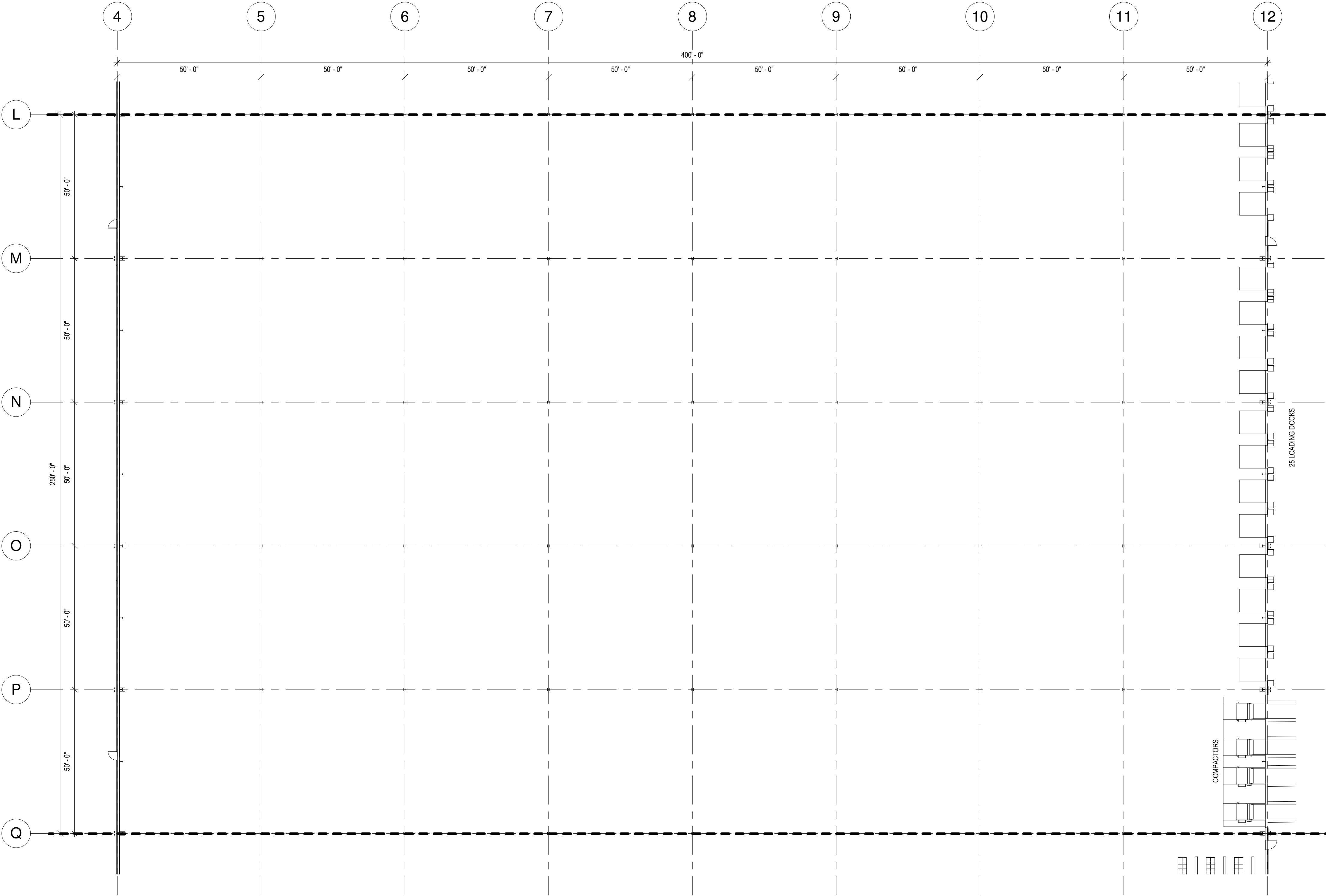
2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

SHEET TITLE
1ST LEVEL PLAN - Phase 2
PLAN REVIEW
07.21.2015

PROJECT DATA
JOB NUMBER: 14-033
DRAWN BY: JJR
SHEET NUMBER:

A1.1b



1 1ST LEVEL PLAN - Phase 2  
1" = 20'-0"

SOUTH BUILDING ADDITION

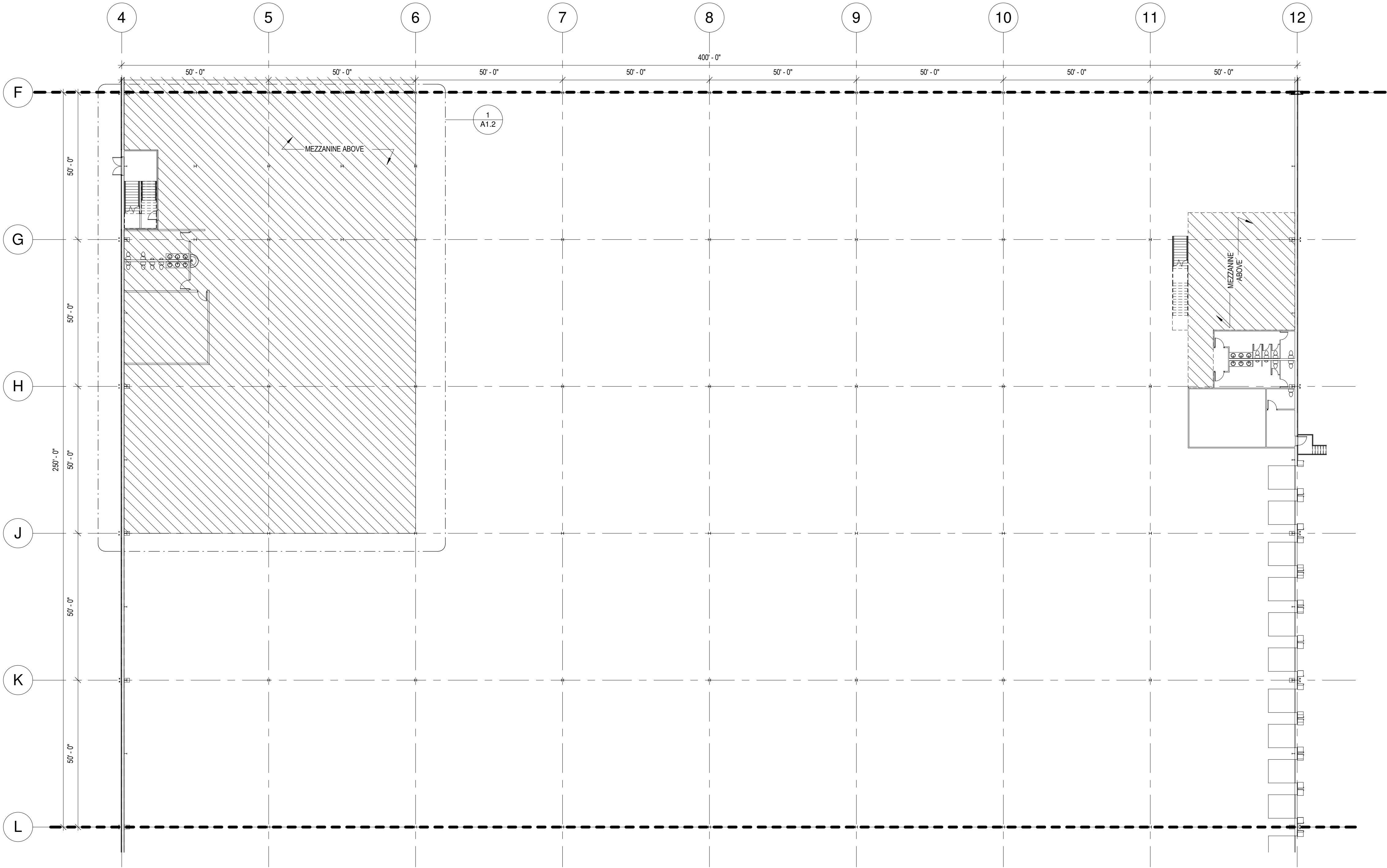
SUB-ZERO FREEZER CO.

2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

SHEET TITLE	
1ST LEVEL PLAN - Phase 3	
PLAN REVIEW	
07.21.2015	
PROJECT DATA	
JOB NUMBER:	14-033
DRAWN BY:	JJR
SHEET NUMBER:	

A1.1c



1 1ST LEVEL PLAN - Phase 3  
1" = 20'-0"



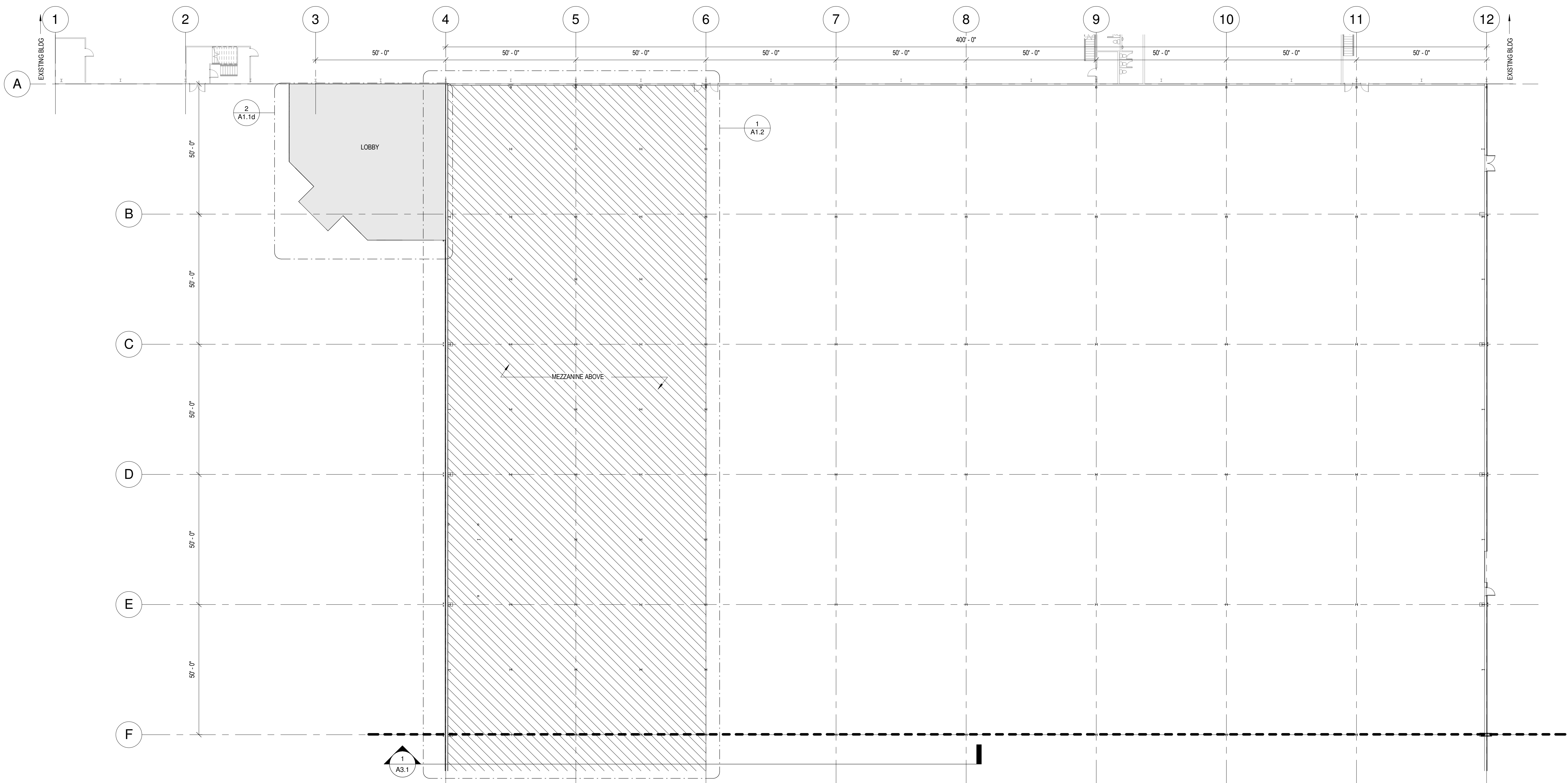
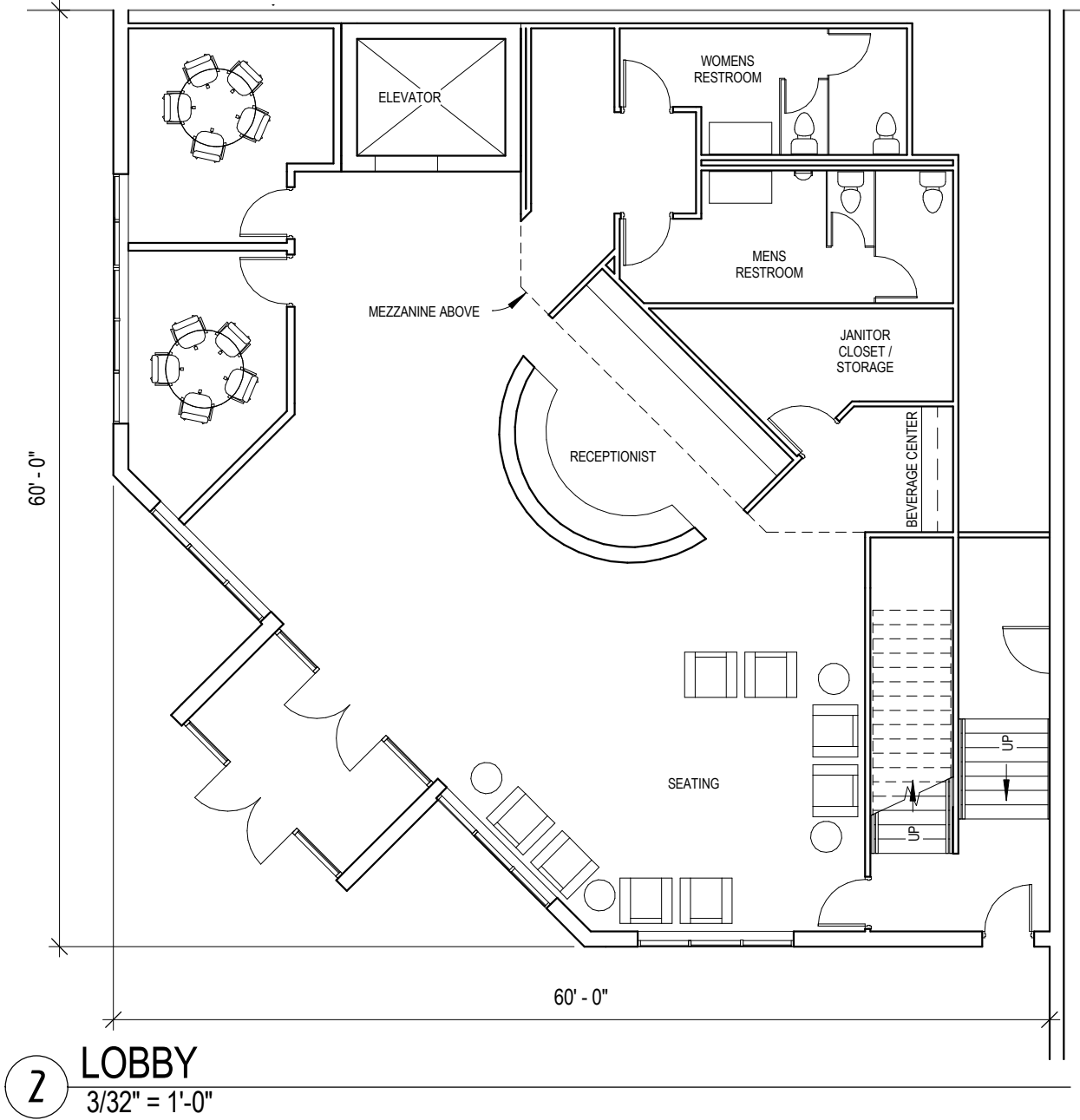


**SOUTH BUILDING ADDITION**  
**SUB-ZERO FREEZER CO.**  
2866 BUD'S DRIVE  
FITCHBURG, WISCONSIN 53719

SHEET TITLE
1ST LEVEL PLAN - Phase 4
PLAN REVIEW
07.21.2015

PROJECT DATA
JOB NUMBER: 14-033
DRAWN BY: JJR
SHEET NUMBER:

**A1.1d**



**1 1ST LEVEL PLAN - Phase 4**  
1" = 20'-0"



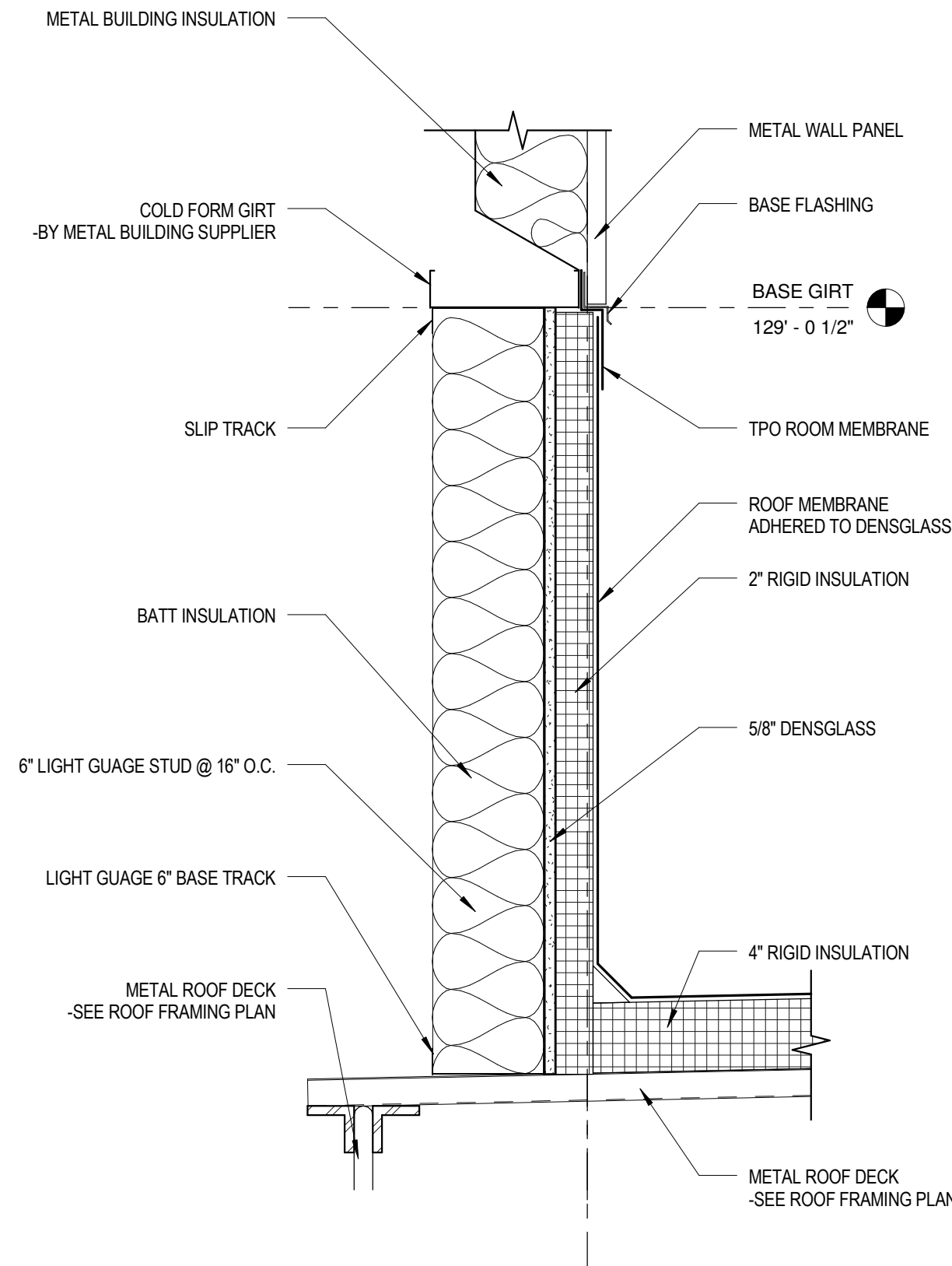
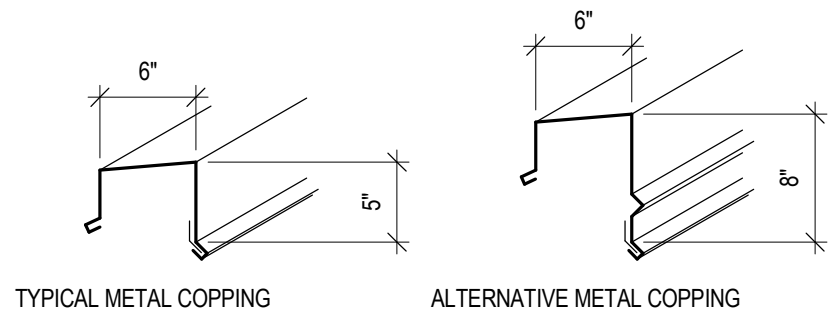
GENERAL ROOF PLAN NOTES:

- ROOFING CONTRACTOR TO INSTALL ALL ROOFING AND INSULATION PER MANUFACTURER'S DETAILS AND SPECIFICATIONS (TYP). PROVIDE ALL REQUIRED MATERIALS AND ACCESSORIES FOR A COMPLETE, WATER-TIGHT SYSTEM.
- ROOFING CONTRACTOR TO PROVIDE AND INSTALL MEMBRANE FROM FLASHING FOR ALL ROOF PENETRATIONS PER ROOF MEMBRANE MANUF. REQUIREMENTS.
- ROOF PENETRATIONS TO BE PAINTED TO MATCH ROOF COLOR.
- SEE MECHANICAL DRAWINGS FOR LOCATIONS AND SIZE OF ALL ROOF PENETRATIONS AND CURBS REQUIRED FOR MECH. EQUIPMENT.
- ALL TAPERED INSULATION TO BE E.P.S. @ 1/4" FT SLOPE.
- TAPERED FIBER EDGE STRIP TYPICAL @ ENTIRE PERIMETER.

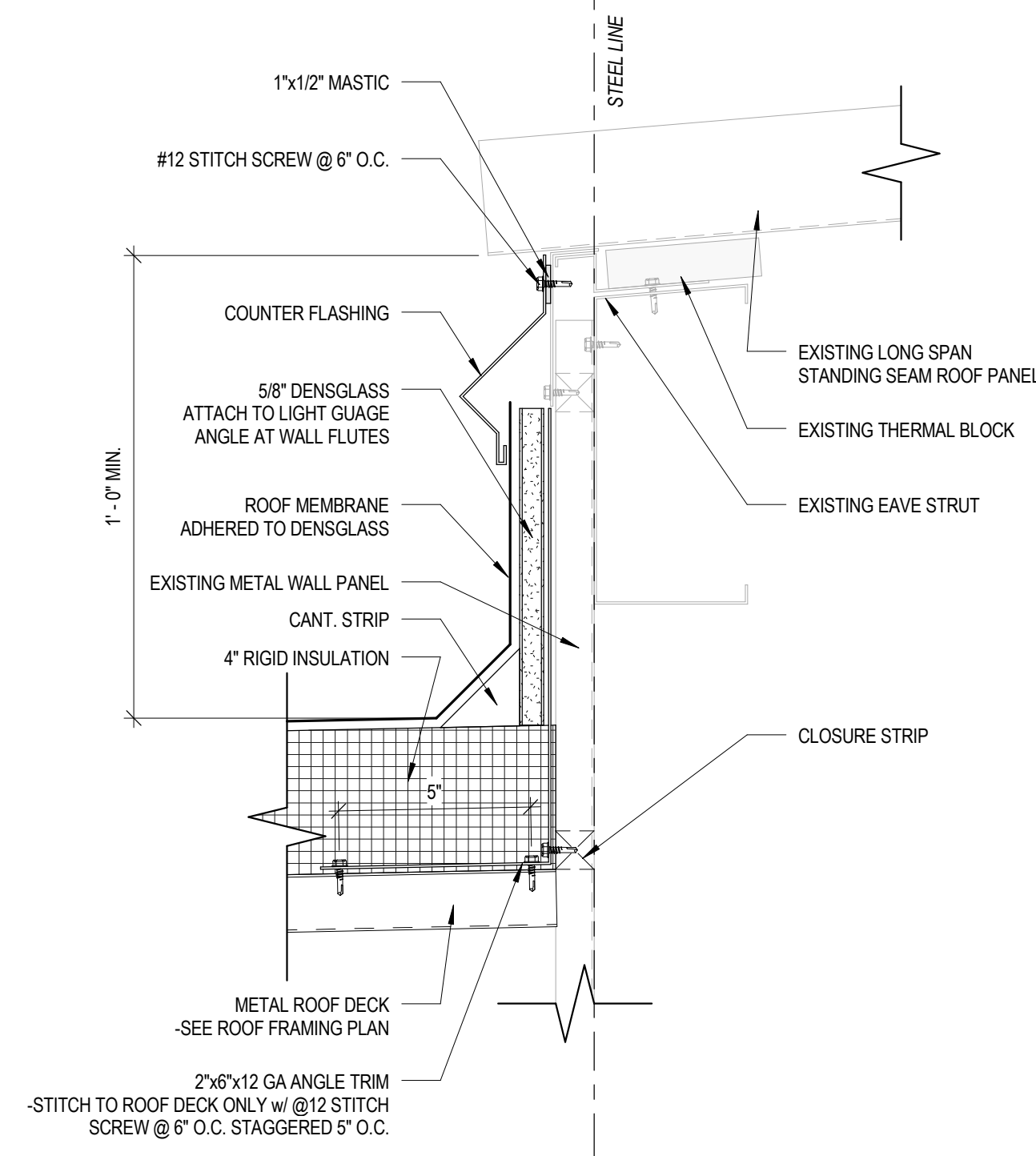
1/2" = 20'-0"  
DS = SCUPPER / DOWNSPOUT LOCATION

- COORDINATE ALL ROOF OPENINGS AND PENETRATIONS WITH PLUMBING, MECHANICAL, AND ELECTRICAL CONTRACTORS.
- ROOF-TOP EQUIPMENT SHOWN FOR REFERENCE. SEE MECHANICAL FOR ACTUAL EQUIPMENT AND LOCATIONS, TYPICAL.

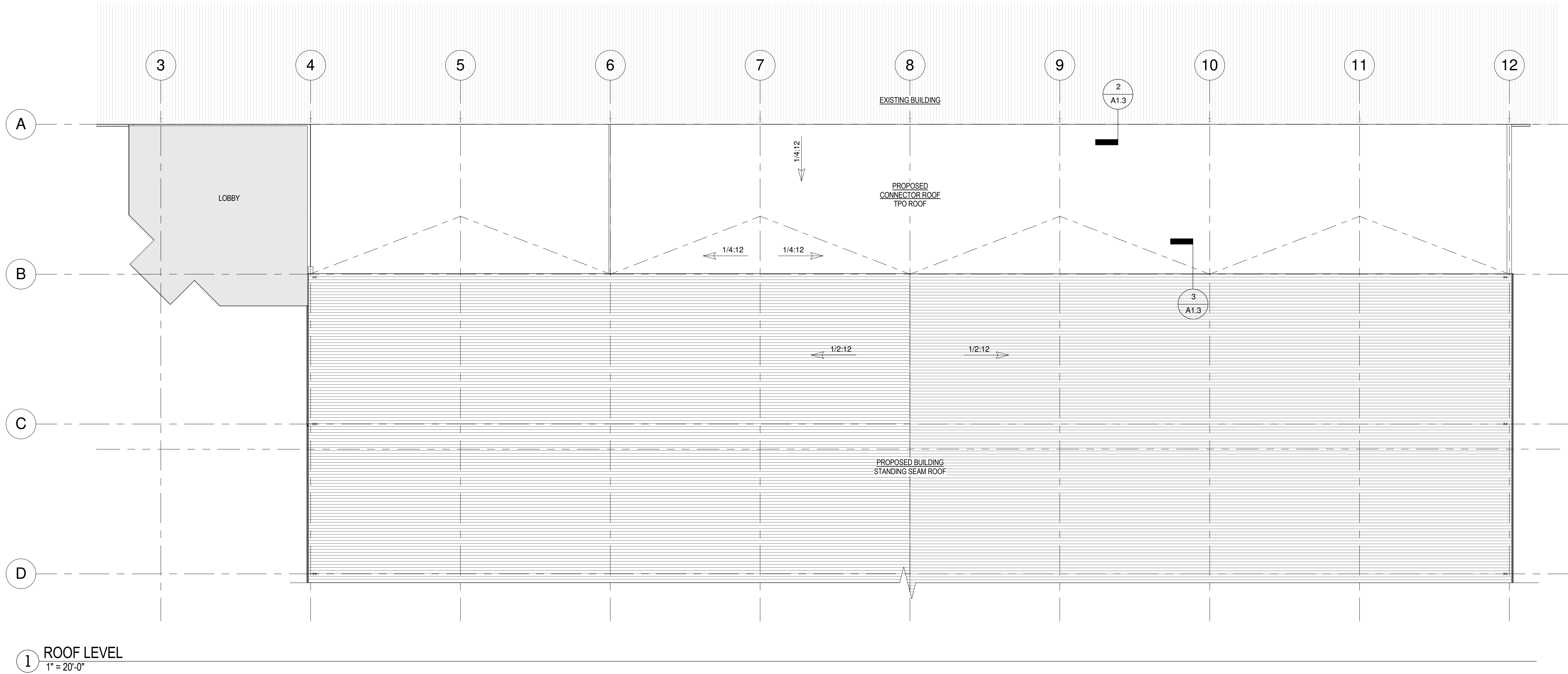
KEYNOTE LEGEND	
KEY #	KEYNOTE TEXT



3 HIGH LOW DETAIL  
1 1/2" = 1'-0"



2 LOW EAVE DETAIL  
3" = 1'-0"



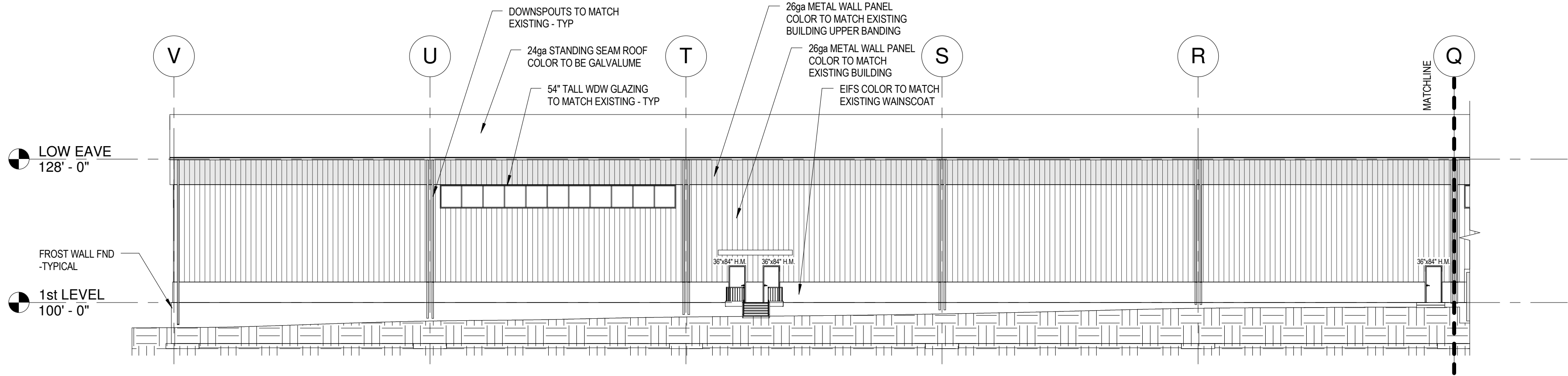
1 ROOF LEVEL  
1" = 20'-0"



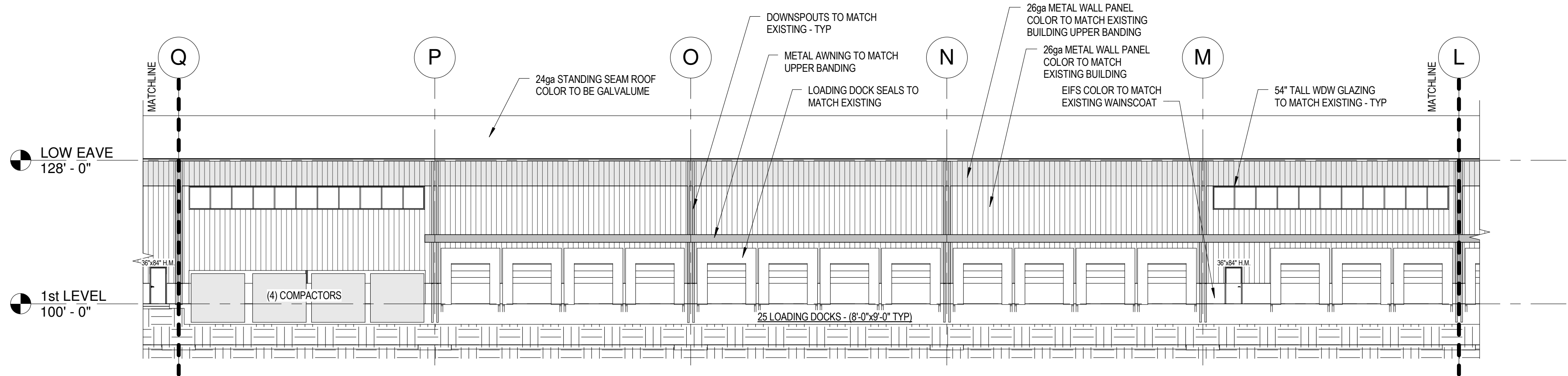
ELEVATION GENERAL NOTES:

1. NOT USED

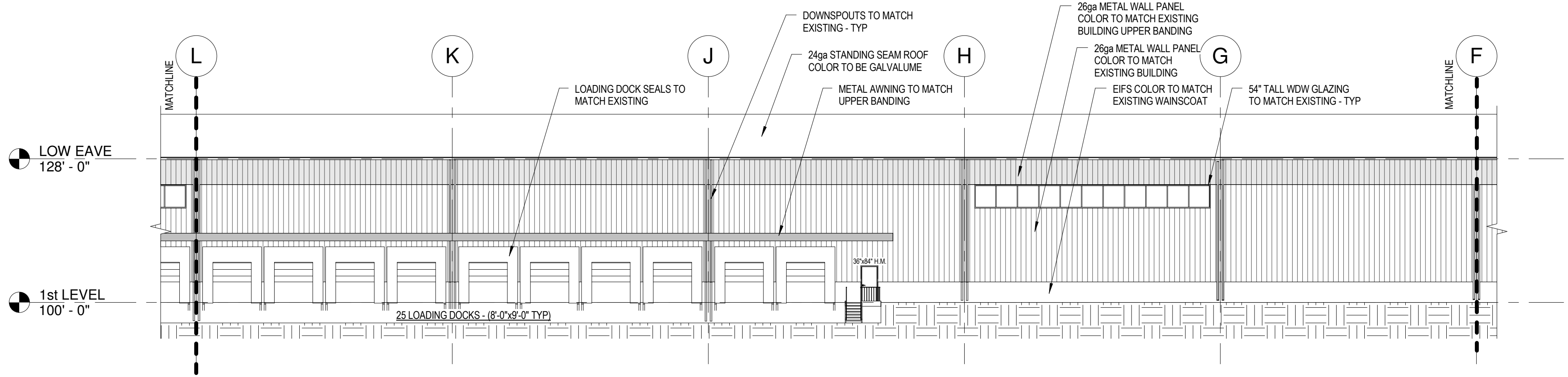
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KEY #	KEYNOTE TEXT



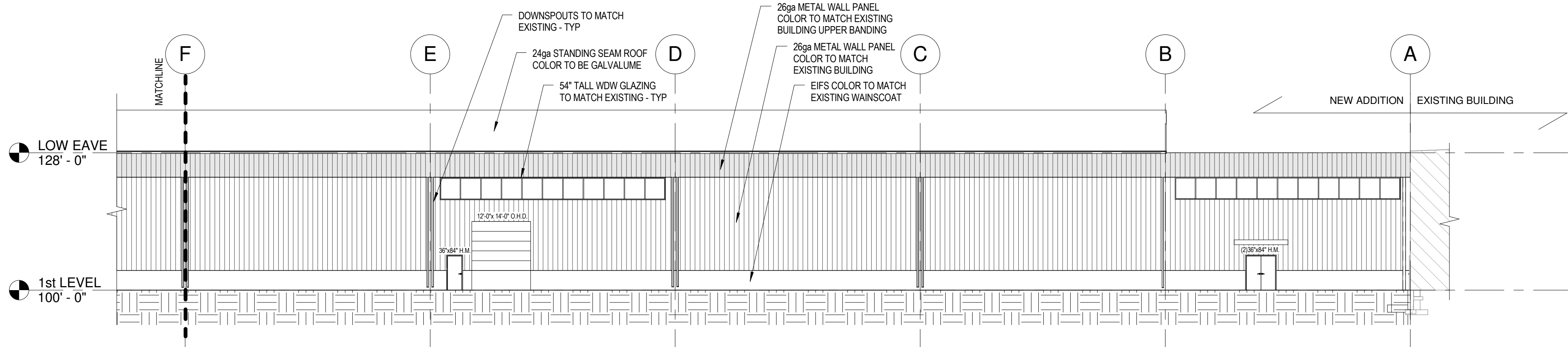
1 EAST ELEVATION - PHASE 1  
1/16" = 1'-0"



2 EAST ELEVATION - PHASE 2  
1/16" = 1'-0"



3 EAST ELEVATION - PHASE 3  
1/16" = 1'-0"



4 EAST ELEVATION - PHASE 4  
1/16" = 1'-0"

**STRUC RITE  
DESIGN, INC**

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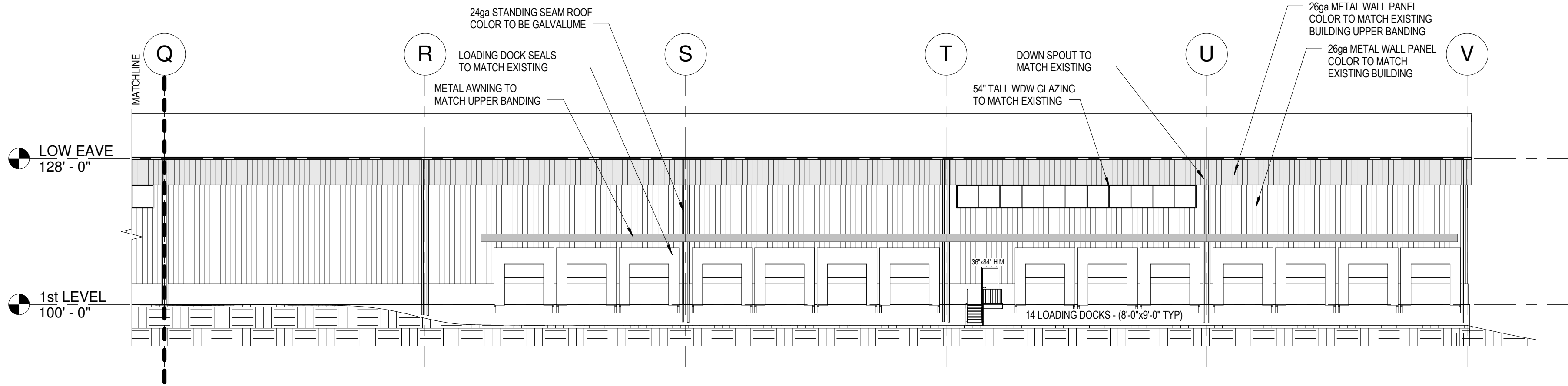
SOUTH BUILDING ADDITION  
**SUB-ZERO FREEZER CO.**  
2866 BUD'S DRIVE  
FITCHBURG, WISCONSIN 53719

SHEET TITLE	
EXTERIOR ELEVATIONS	
PLAN REVIEW	
07.21.2015	
PROJECT DATA	
JOB NUMBER:	14-033
DRAWN BY:	JJR
SHEET NUMBER:	A2.0

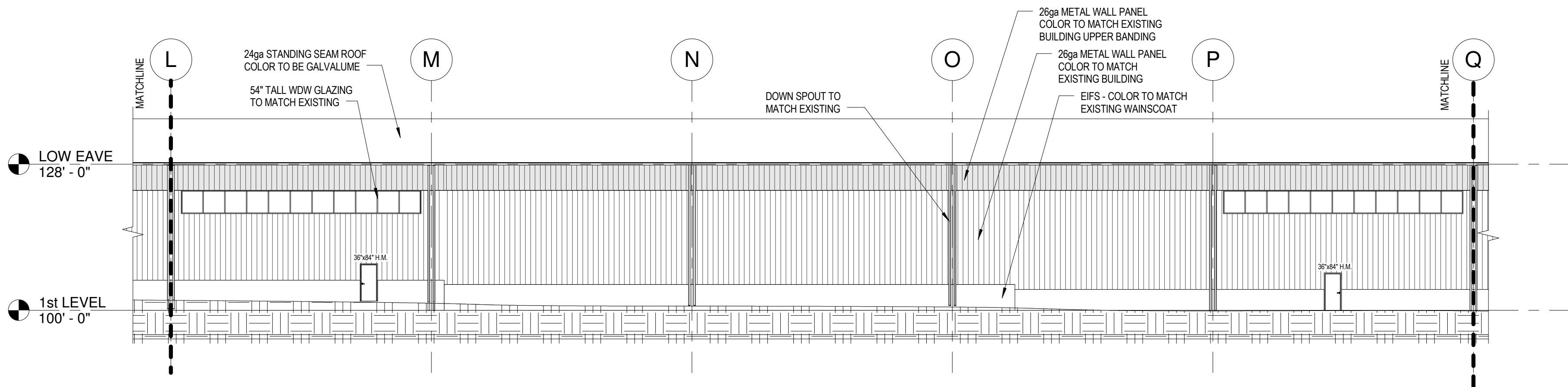
ELEVATION GENERAL NOTES:

1. NOT USED

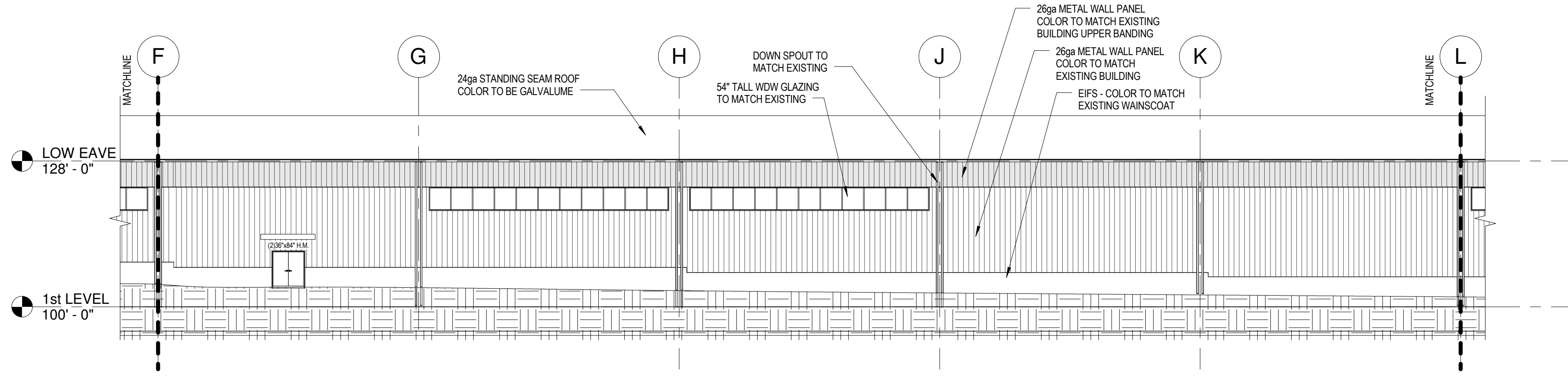
KEYNOTE LEGEND	
KEY #	KEYNOTE TEXT



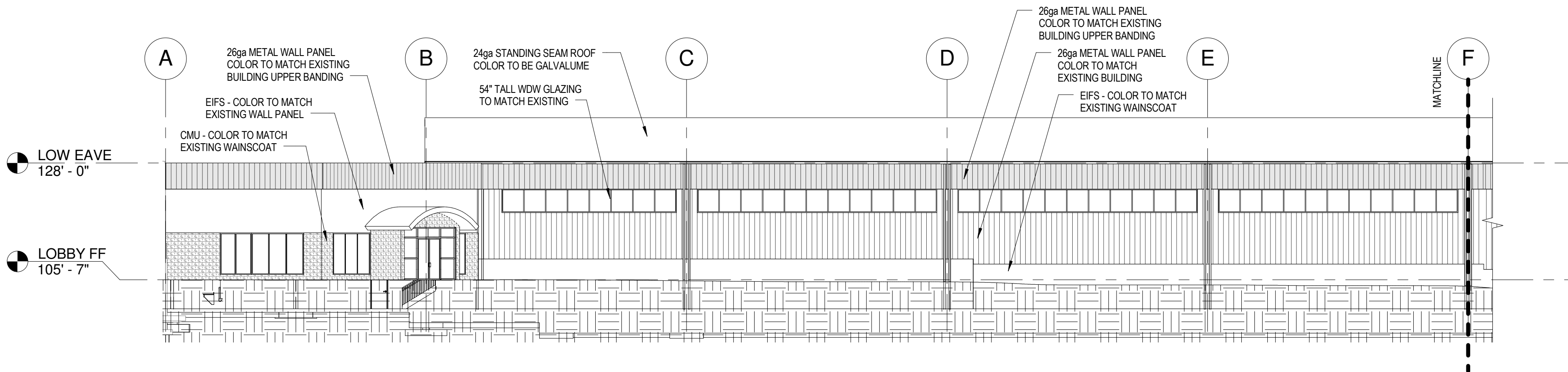
1 WEST ELEVATION - PHASE 1  
1/16" = 1'-0"



2 WEST ELEVATION - PHASE 2  
1/16" = 1'-0"



3 WEST ELEVATION - PHASE 3  
1/16" = 1'-0"



4 WEST ELEVATION - PHASE 4  
1/16" = 1'-0"

**SOUTH BUILDING ADDITION  
SUB-ZERO FREEZER CO.  
2866 BUD'S DRIVE  
FITCHBURG, WISCONSIN 53719**

**SHEET TITLE**  
EXTERIOR ELEVATIONS

**PLAN REVIEW**

07.21.2015

**PROJECT DATA**

JOB NUMBER: 14-033  
DRAWN BY: JJR  
SHEET NUMBER:

**A2.1**



SOUTH BUILDING ADDITION

SUB-ZERO FREEZER CO.

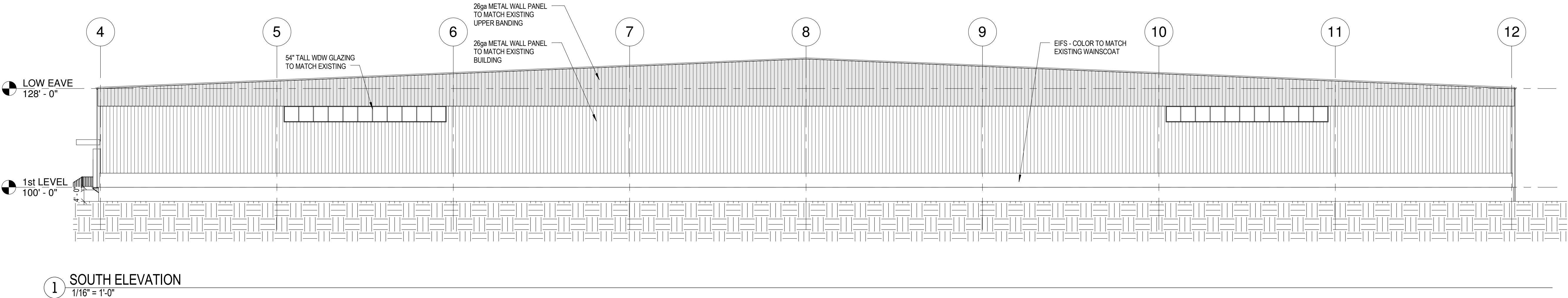
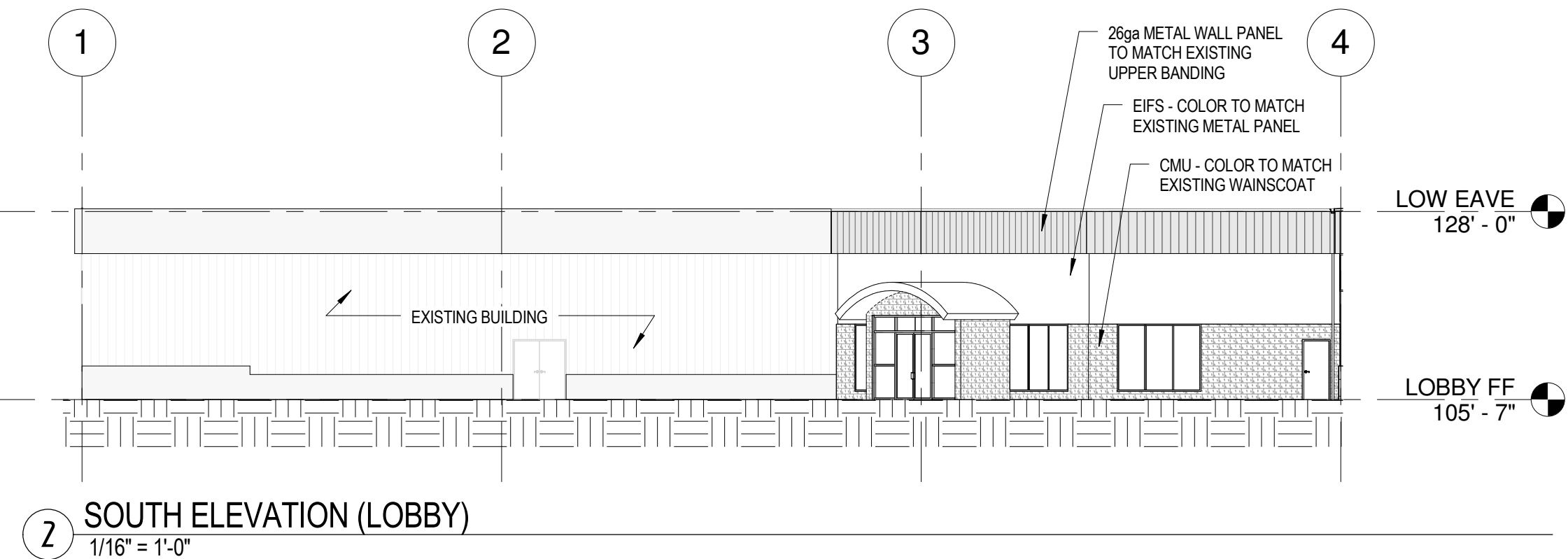
2866 BUD'S DRIVE

FITCHBURG, WISCONSIN 53719

SHEET TITLE
EXTERIOR ELEVATIONS
PLAN REVIEW
07.21.2015

PROJECT DATA	
JOB NUMBER:	14-033
DRAWN BY:	JJR
SHEET NUMBER:	

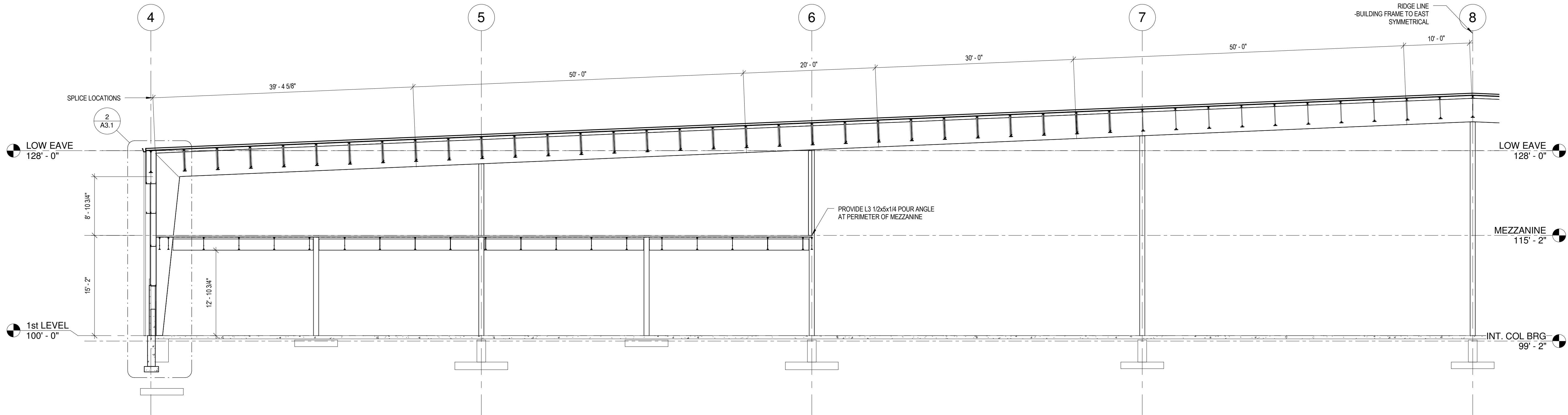
A2.2



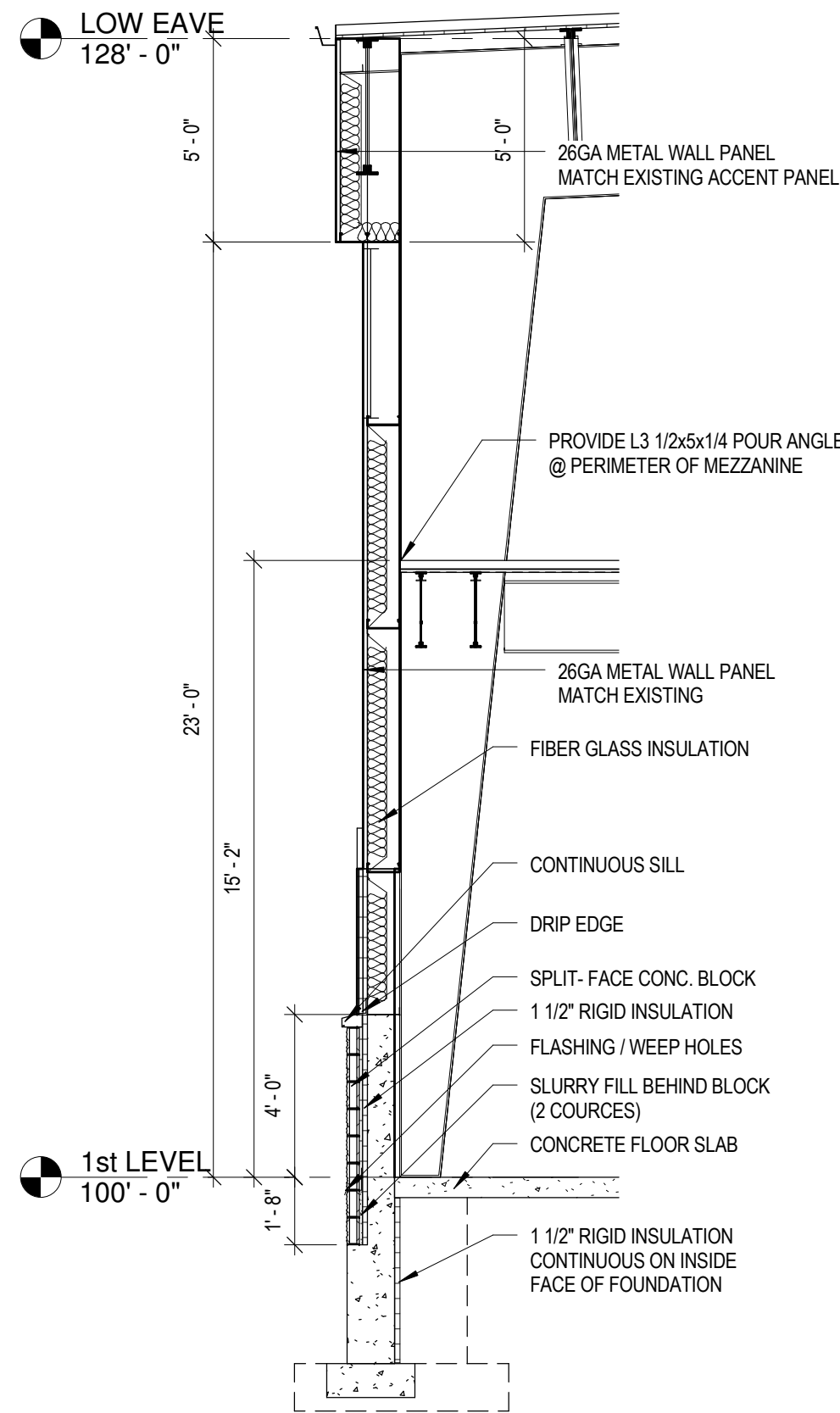
SECTION GENERAL NOTES:

1. NOT USED

KEYNOTE LEGEND	
KEY #	KEYNOTE TEXT



TENTATIVE METAL BUILDING  
FRAME SPLICE LOCATIONS  
1/8" = 1'-0"



TENTATIVE METAL BUILDING WALL  
SECTION  
1/4" = 1'-0"

SHEET TITLE	
BUILDING CROSS SECTION	
PLAN REVIEW	
07.21.2015	
PROJECT DATA	
JOB NUMBER:	14-033
DRAWN BY:	CDS
SHEET NUMBER:	A3.1